

ording requested by / Return to:

1717/0069 51 001 Page 1 of 2
2000-03-09 12:05:34
Cook County Recorder 23.50

[WHEN RECORDED RETURN TO]
NTC ATTEN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
FINANCIAL FREEDO23579



Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 2190
1st LN#: 23579

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

TRANSAMERICA HOMEFIRST, INC., a California corporation
whose address is 505 Sansome Street, San Francisco, CA 94111 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook
on 11/08/96 as Instrument/series/file: 96855865

Original Mortgagor--: KATHERINE G. CHUSTON

PIN # 09-34-102-045-1306/1738

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Date Effective: June 11, 1999
TRANSAMERICA HOMEFIRST, INC.

By: Alpino Benedetti
Vice President

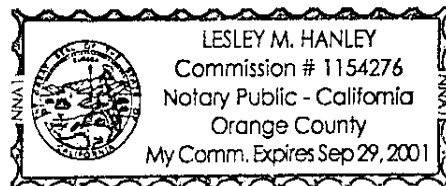
Attest:

[Handwritten signature]

State of California
County of Orange

On June 11, 1999, before me, the undersigned, a Notary Public for said County and State, personally appeared Alpino Benedetti, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of TRANSAMERICA HOMEFIRST, INC., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of TRANSAMERICA HOMEFIRST, INC..

Lesley M. Hanley
Notary: Lesley M. Hanley
My Commission Expires August 29, 2001



* Pay to the order of Norwest Bank
Minnesota, National Association, as trustee
for the holders of Structured Asset
Securities Corporation Reverse Mortgage
Securities, Series 1999-RM1, without
recourse.

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P-2
N-A
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gHC

27105100

UNOFFICIAL COPY

5000-02-00 12-02-13

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number: 23579
Stco Code: 12-031

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UNIT NUMBER 10/2-"G" AND GARAGE UNIT NUMBER 10/2-15, IN BRISTOL COURT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: ALL OF LOT "A" IN SELLERGREIN'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF LOTS 8 AND 10 IN THE OWNER'S PARTITION OF LOTS 30 TO 33, IN THE COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1966 AS DOCUMENT NUMBER 19852990. PARCEL 2: ALL OF 1ST ADDITION TO SELLERGREIN'S BRISTOL COURT, BEING A SUBDIVISION OF LOT 5 (INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DECANINI RESUBDIVISION AS RECORDED ON NOVEMBER 7, 1963 AS DOCUMENT NUMBER 18964943) AND LOT 7, EXCEPT THE WEST 327-60 FEET THEREOF, IN OWNER'S PARTITION OF LOTS 30 TO 33 OF COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22699774, AND AS AMENDED BY DOCUMENT NUMBER 24394152, TOGETHER WITH IS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.
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Cook County Clerk's Office