

UNOFFICIAL COPY

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Cook County Recorder 25.50



00170235

ASSIGNMENT OF
MORTGAGE

Loan#
0282543

STATE OF
ILLINOIS)
COUNTY OF
COOK)



For good and valuable consideration **AVONDALE FUNDING.COM, INC. F/K/A AVONDALE FUNDING CORPORATION**, does hereby grant, bargain, sell, assign, transfer and set over unto **NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank**, 1900 Crestwood Blvd, Birmingham, AL 35210, a certain Indenture of Mortgage bearing date 09/23/1999 to all its right, title and interest to the premises therein described as follows:

See Attached Legal

906 S 9TH AVE MAYWOOD ILLINOIS 60153

Parcel I.D. # 15-10-440-009

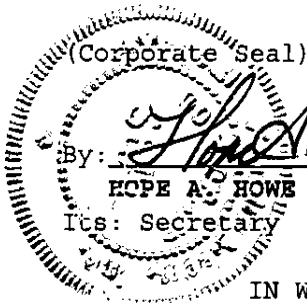
which said Mortgage is RECORDED IN THE RECORDER'S office of the County of COOK in the State of Illinois, at Document Number 99940693 .

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said **NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank**, its successors or assigns, Forever, subject only to the provisions in the said indenture of Mortgage.

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In Witness whereof, **LIZABETH R. NICHOLS** has executed this instrument by its duly authorized officer, and caused its Corporate seal to be here affixed, this 14th day of December, 1999.

AVONDALE FUNDING.COM, INC. F/K/A
AVONDALE FUNDING CORPORATION



BY: *Lizbeth R. Nichols*
LIZABETH R. NICHOLS
Its: Assistant Secretary

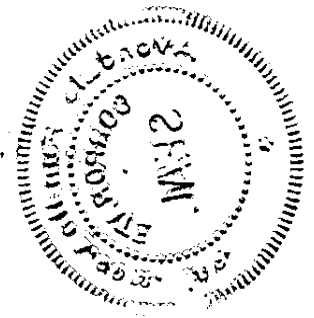
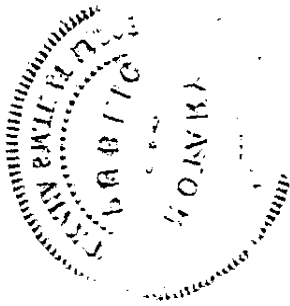
IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year in this certificate first above written.

Anna V. Thomas
ANNA V. THOMAS
Notary Public, State of Alabama
My commission expires: 02/26/2002

Prepared by and return to:
HOPE A. HOWE
c/o AVONDALE FUNDING.COM, INC.
1900 Crestwood Boulevard
Birmingham, AL 35210

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Property of Cook County Clerk's Office



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99940693
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1999-10-05 13:31:14
Cook County Recorder 39.50



87455

Prepared by: *email to:*
AVONDALE FUNDING CORPORATION
900 S. FRONTAGE ROAD, SUITE 120
WOODRIDGE, IL 60517



MORTGAGE

0000000282543

THIS MORTGAGE is made this 23th day of September, 1999, between the Mortgagor, *DS ES*

DANIEL SCOTT AND EMMA SCOTT, **HUSBAND AND WIFE** (herein "Borrower"), and the Mortgagee,
AVONDALE FUNDING CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

, a corporation organized and
existing under the laws of THE UNITED STATES OF AMERICA,
900 S. FRONTGAGE ROAD, SUITE 120, WOODRIDGE, ILLINOIS, 60517, whose address is

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ \$12,000.00, which indebtedness is evidenced by Borrower's note dated 23-Sep-1999 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK State of Illinois:

LOT 13 IN THE SUBDIVISION OF BLOCK 10 OF SMITH'S ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 15-10-440-009

which has the address of 906 S 9TH AVE, MAYWOOD

[Street]

[City]

Illinois 60153-

[ZIP Code] (herein "Property Address");

ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT

VMP-76 (IL) (9608)

Form 3814

Initials: *DS ES*

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VMP MORTGAGE FORMS - (800)521-7291