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2000-03-09 10:24:40  
Cook County Recorder 23.50



Prepared by & Return to E. Dooling  
ContiWest Corp. (702) 922-5836  
3811 W. Charleston Blvd #104  
Las Vegas, NV 89102



Space Above for Recorder's Use

**CORPORATION ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: \_\_\_\_\_

**CONTI MORTGAGE CORPORATION** \_\_\_\_\_ 333 S. Warminster Pk.  
Halboro, PA 19040

all beneficial interest under that certain Mortgage Dated: **OCTOBER 19, 1998**  
Executed by: **CONTESSA ETHERIDGE, A MARRIED WOMAN**, Mortgagor, to: **THE MORTGAGE TEAM, INC.**, Mortgagee, and recorded as Document No. 98981633, on 10/30/98 in Book \_\_\_\_\_, Page \_\_\_\_\_, of Official Records in the County Recorders Office of **COOK** County, **ILLINOIS**, describing land therein as:

**LOT 3 IN BLOCK 1 IN SAWYER'S SUBDIVISION OF BLOCK 7 IN 1ST ADDITION TO KENSINGTON, IN SECTION 27, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

25-27-104-003 VOL 293

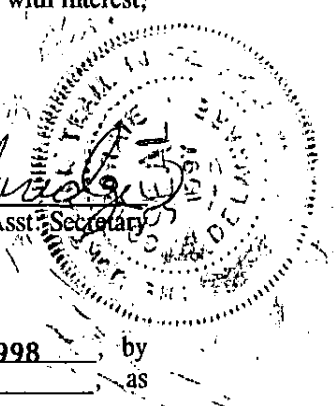
7483860  
S.4  
P.2  
N.  
M-1  
6/11/00

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

THE MORTGAGE TEAM, INC.

By *Amzie Grant*  
AMZIE GRANT ASST. Vice President

Attest: *Diane L. Bainbridge*  
DIANE L. BAINBRIDGE Asst. Secretary

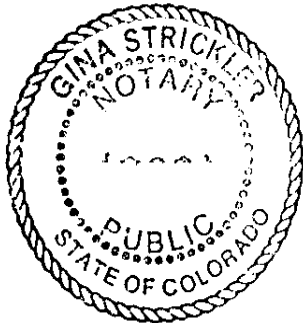


State of COLORADO, COUNTY OF ARAPAHOE

This instrument was acknowledged before me on OCTOBER 19, 1998 by  
AMZIE GRANT and DIANE L. BAINBRIDGE as  
ASST. Vice President and Asst. Secretary of THE MORTGAGE TEAM, INC.

*Gina Strickler*  
Notary Public GINA STRICKLER  
MY COMMISSION EXPIRES: 12-31-99

(Seal)



My Commission expires \_\_\_\_\_