

WHEN RECORDED MAIL TO:

PARAGON HOME LENDING, LLC
19435 W. CAPITOL DRIVE, SUITE 201
BROOKFIELD WI 53045

00170296

1916/0039 28 001 Page 1 of 1
2000-03-09 12:11:47
Cook County Recorder 43.50



Loan No: 12685
Title Order No: 5149
Escrow No: 12031 2750

Space above this line for Recorder's use

#94286423

CORPORATION ASSIGNMENT OF DEED OF TRUST

For Value received, the undersigned hereby grants, assigns and transfer to

State Street Bank and Trust Co.
all beneficial interest under that certain Note and Deed of Trust dated JUNE 25, 1999

executed by THOMAS A. JENKINS AND KRISTY JENKINS, HUSBAND AND WIFE.

, Trustor.

to PARAGON HOME LENDING, LLC,

, Trustee.

and recorded as Instrument No. 99634245 on 7/1/99

in Book/Reel NA

, Page/Image NA
COOK

, Official Records in the County Recorder's office of
County, ILLINOIS, describing land therein as:

LOT 29 IN NORTHBROOK ESTATES UNIT NUMBER 2, A SUBDIVISION IN SECTION 9 AND 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 30, 1954 AS DOCUMENT 15868248, IN COOK COUNTY, ILLINOIS.

PARCEL ID # 04-10-116-018

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to be accrued under said Deed of Trust. Dated JUNE 25TH, 1999

STATE OF WISCONSIN) S.S.
COUNTY OF WAUKESHA

On June 25, 1999 before me,

Paragon Home Lending, LLC

a Notary Public in and for said County and State, personally appeared Julie LaMacchia, Director of Operations

Julie LaMacchia

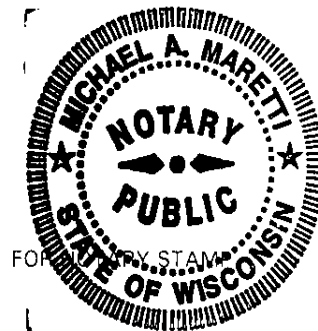
By: Julie LaMacchia, Director of Operations

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

By: _____

WITNESS my hand and official seal

Michael A. Maretti
Signature Michael A. Maretti



My Commission Expires: April 28, 2002

COMPACT (CDS-193) rev. 3/95

Drafted by: Chris Stanley

55
P
2
43.50

UNOFFICIAL COPY

07/17/10

07/17/10 00:00:00

Property of Cook County Clerk's Office