RELEASE DEE JNOFF CIAL COPD 171786

MAIL TO: ROBERT WEISS

1911/0216 07 001 Page 1 of 3 2000-03-09 15:51:45

Cook County Recorder

25.50

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET CHICAGO, IL 60603 D&K LN. # 4762183



RECORDER'S STAMP

Known All Men by These Presents, That

DRAPER AND KRAMEK INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

of the County of COOK and State c. Utinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is nereby confessed, do hereby remise, convey, release and quit-claim unto

ROBERT B. WEISS AND LAURA G. WEISS, H.S WIFE

of the County of COOK and State of Illinois, all rights, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the date the 1 day of JANUARY A.D. 191990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Doct ment No. 90024782 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

860 N. SHADY OAKS DRIVE #1 ELGIN, IL 60120

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 shee together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_ hand \_\_\_ and seal \_\_\_ this <u>08TH</u> day of <u>SEPTEMBER</u>, <u>1999</u>.

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE
THE MORTGAGE OR
DEED OF TRUST
WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

BERNARD J. STOCK, VICE PRESIDENT

CHRISTINE A. LERACZ, ASST. SECRETARY

ATGF, INC

BAR BOOK

## **UNOFFICIAL COPY**

County of COOK ss	•
I, the undersigned, a Notary Public in and for said County THAT BERNARD J. STOCK, VICE PRESIDENT, CHRISTI	NE A. LERACZ, ASST. SECRETARY
personally known to me to be the same person(s) who instrument, appeared before me this day in person, and	se name(s) is /are subscribed to the foregoin acknowledged that THEY signed
sealed and delivered the said instrument asTHEIR_ therein set forth_including the release and waiver of the rig	free and voluntary act, for the uses and purpose
Given under my hand and notarial seal, this $9 + 4$	day of SEPTEMBER, 1999
	Shawn L. Towson
My commission expires on <u>JANUARY 21, 2001</u>	SHARON S. TOWSON, A Notary Publi
2400 302 5-2	"OFFICIAL SEAL" SHARON S. TOWSON

IMPRESS SEAL HERE

STATE OF ILLINOIS

"OFFICIAL SEAL"
SHARON S. TOWSON
Notary Public, State of Illinois
My Commission Expires 01/21/01

RELEASE DEED

FROM

TO

TO

TO

SA HAMILTON AVE.

FLGIN, IL., 60123

98414100

## UNOFFICIAL COBY

UNIT 32-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LOFTS AT COBBLER'S CROSSING. AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-600378 AS AMENDED FROM TIME TO TIME, LOCATED IN COBBLER'S CROSSING UNIT 4. BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 7. TOWNSHIP 41 NORTH, RANGE 9. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS. MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE. ITS SUCCESSORS AND ASSIGNS. AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE. THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFCREMENTIONED DECLARATION OF CONDOMINIUM. THIS MORTGACE IS SUBJECT TO ALL RIGHTS. EASEMENTS. RESTRICTIONS. CONDITIONS. COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

P. 1. N. # 06-07-406-039-1001

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