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Cook County Recorder 25:50

00171803

Assignment of Mortgage

Loan No.: 998038980

Date: DECEMBER 27, 1999

DO CONTE

FOR VALUABLE CONSIDERATION, PRISM FORTGAGE COMPANY, , Assignor AN ILLINOIS CORPORATION (whether one or more), hereby sells, assigns, and transfers to FLAGSTAR BANK, F.S.B., ITS SUCCESSORS AND/OR ASSICNS 2600 TELEGRAPH ROAD, SUITE 100, BLOOMFIELD HILLS, MI 48302-, Assignee executed by (whether one or more), the Assignor's Interest in the Mortgage de.ed. 12/27/99 MAIA L. BENSON, A SINGLE WOMAN PRISM MORTGAGE COMPANY as Mortgagor, to AN ILLINOIS CORPORATION as Document Number as Mortgagee, and filed for record), in the Fage (or in Book County, Office of the (County Recorder) (Registrar of Titles) of COOK , described hereinafter as follows: ILLINOIS

SEE ATTACHED EXHIBIT "A"

P.I.N. 17-03-102-034-1001

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY AN ILLINOIS_COBPORATION

By

KENNETH G. FEINSTEIN

Its: LOAN DELIVERY SUPERVISOR

STATE OF Sellinois COUNTY OF COUNTY OF

On this 27TH

day of DECEMBER, 1999

, before me, a Notary

Public within and for said County, personally appeared KENNETH G. FEINSTEIN

LOAN DELIVERY SUPERVISOR

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrumera, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

"OFFICIAL SEAL"
CANDACE MARSH
Notary Public, State of Illinois
My Commission Expires February 18, 2002

Signature of Person Taking Acknowledgment

My Commission Expires:

This Instrument was drafted by and return to:

JANICE HOPPER

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY,

440 NORTH ORLEANS

CHICAGO, IL 60610

Man of the second

ATTN: FINAL DOCS

STREET ADDRESS: 17745 ROLL COPY 001'71803

CITY: LANSING

COUNTY: COOK

TAX NUMBER: 29-25-413-013-1008

LEGAL DESCRIPTION:

UNIT 2-B IN DANCY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 20 AND 21 IN ROSEWOOD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 IN THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS LR3171746, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Droberty of Cook County Clark's Office