UNOFFICIAL COMPOSITION OF Page 1 of

2000-03-09 12:37:06

Cook County Recorder

23,50

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

TIMC: 1264448

NBMC:

Inv: 1672620697

FNMA 252495



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, TEMPLE-INLAND FORTGAGE CORPORATION a Nevada Corporation, whose address 1360 South Mopac, Austin, TX 78746, (assignor), by these presents access convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to NationsBanc Mortgage Corporation, a Texas Corp., whose address is 205 Park Club Lang, Buffalo, NY 14231-9000, its successors or assigns (assignee).

Said mortgage/deed of trust bearing the date 04/28/99, made by ALBERTO MENDEZ & MARIA GUADALUPE MENDEZ to TEMPLE-INLAND MORTGAGE CORPORATION

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book n/a Page r/2 as Instr# 99434437 upon the property situated in said State 2.0d County as more fully described in said mortgage or herein to wit.

SEE EXHIBIT 'A' ATTACHED

known as:3521 S. DAMEN AVENUE 02/08/00 CHICAGO,IL 60609 TEMPLE-INLAND MORTGAGE CORPORATION

17-31-40(-013

JIM BEASLEY
COMM. # 1209431
NOTARY PUBLIC-CALIFORNIA D
LOS ANGELES COUNTY
COMM. EXP. FEB. 26, 2003

By:_

Elsa McKinnon

Vice President

STATE OF California COUNTY OF Los Angeles
The foregoing instrument was acknowledged before me
this 8th day of February, 2000 , by Elsa McKinnon
of TEMPLE-INLAND MORTGAGE CORPORATION

on behalf of said CORPORATION.

Jim Beasley

Notary Public

My commission expires:02/26/2003

Prepared by: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-915

SYSS MASS

UNOFFICIAL COPY

LOT 14 IN SUB BLOCK 2 IN CREPIN'S SUBDIVISION OF PART OF BLOCK 24 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID#: 17-31-400-013

00171128

Property of County Clerk's Office 00171128