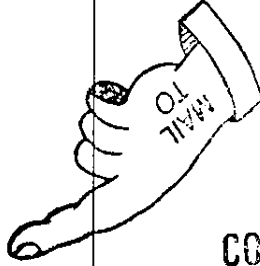


**UNOFFICIAL COPY** 00171256

ANCHOR MORTGAGE CORP.  
1070 N. MILWAUKEE  
CHICAGO, IL 60622

3119/0072 39 005 Page 1 of 2  
2000-03-09 13:12:31  
Cook County Recorder 23.50



**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS**

AND WHEN RECORDED MAIL TO  
Name **ANCHOR MORTGAGE CORP.**  
Address **1070 N MILWAUKEE AVE**  
C/S/Z **CHICAGO, IL 60622**

LOAN NO. \_\_\_\_\_

SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_\_\_

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**COUNTRYWIDE HOME LOANS, INC.**  
**155 N. LAKE AVE., PASADENA, CA 91101**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 25, 2000**,  
executed by **RHONDA SALMERON, AN UNMARRIED WOMAN**

to **ANCHOR MORTGAGE CORPORATION,**

**00171255**

a corporation organized under the laws of **STATE OF ILLINOIS**  
**1070 N MILWAUKEE AVE, CHICAGO, IL 60622**

and who's principal place of business is \_\_\_\_\_

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
**COOK** County Records. State of **IL** described hereinafter

as follows: (See Attached Legal Description)  
**Tax ID# 06-25-120-009**

Commonly known as: **1009 HARTWOOD DR. STREAMWOOD, IL 60107**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

**ANCHOR MORTGAGE CORPORATION**

On **FEBRUARY 25, 2000** before me, the  
(Date of Execution)

Undersigned, a Notary Public in the for said County and  
State, personally appeared **JOHN M.C. MUNSON**  
known to me to be the **PRESIDENT**

BY: **JOHN M.C. MUNSON**  
ITS: **PRESIDENT**

and  
known to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: That said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument  
to be the free act and deed of said corporation.

BY:  
ITS:

WITNESS:



Notary Public \_\_\_\_\_

My Commission Expires: **08/12/01**

County, \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

File No.: R75993

**UNOFFICIAL COPY**PROPERTY ADDRESS: 1009 HARTWOOD DRIVE  
STREAMWOOD, IL 60107**LEGAL DESCRIPTION:**

LOT 191 IN MEADOWS SOUTH PHASE III, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1989 AS DOCUMENT NO. 89089182, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 06-25-120-009

Property of Cook County Clerk's Office