

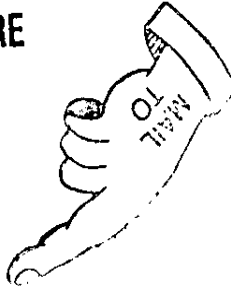
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311/073 005 Page 1 of 3  
2000-03-09 13:19:17  
Cook County Recorder 25.50



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS



*Property*

This form was prepared by: National City Mortgage Co. , address:  
3232 Newmark Drive Miamisburg Ohio 45342 , tel. no.: (800) 367-9305

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
400 West Fourth Street, Royal Oak, MI 48067  
does hereby grant, sell, assign, transfer and convey, unto the National City Mortgage Co.  
a corporation organized and existing under the laws of The State of Ohio (herein "Assignee"),  
whose address is 3232 Newmark Drive Miamisburg Ohio 45342  
a certain Mortgage dated March 2, 2000 , made and executed by  
BONEY BELL and  
DELVORINE ROBATEAU Husband and Wife

00171258

to and in favor of National City Mortgage Services Co upon the following described  
property situated in Cook County, State of Illinois  
LOT 7 IN HOFFMAN'S RESUBDIVISION OF BLOCK 3 OF FOWLER AND  
MCDANIELS SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4  
OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 10-13-307-015  
Property Address: 2411 LAKE ST, EVANSTON, Illinois 60201  
such Mortgage having been given to secure payment of  
ONE HUNDRED ONE THOUSAND FOUR HUNDRED NINETY FIVE & 00/100 (\$ 101,495.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
^ 995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



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✓ 995(D) (9608)

Page 2 of 2

Seal:

Witness

Witness

Witness

\_\_\_\_\_

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\_\_\_\_\_

*Debra Ann...*

(Signature)

(Assignor)

By:

*Baum Anton*

National City Mortgage Services Co


IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 2, 2000

# UNOFFICIAL COPY

State of ILLINOIS  
County of MCLEAN

This instrument was acknowledged before me on THIS 2ND DAY OF MARCH 2000  
by DARRIN ACTON  
as CLOSING PROCESSOR of NATIONAL CITY MORTGAGE SERVICES

*Valerie Sue Lark*

 -1164B (9805)

"OFFICIAL SEAL"  
VALERIE SUE LARK  
Notary Public, State of Illinois  
My Commission Exp. 05/06/2002

Property of Cook County Clerk's Office