

2

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310 / 2078 J. 005 Page 1 of 2
2000-03-09 13:22:50
Cook County Recorder 23.50

TRUSTEE'S DEED

THIS INDENTURE, dated **FEBRUARY 7, 2000** between **AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO ***, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank In pursuance of a certain Trust Agreement dated **JANUARY 25, 1959** and known as Trust Number **5120** party of the first part, and ---



COOK COUNTY
RECORDED
EUGENE "GENE" MOORE
ROLLING MEADOWS

(Reserved for Recorders Use Only)

---PHILLIP McCABE AND SHIRLEY KUSSY, ~~ASSOCIATE TENANTS WITH RIGHT OF SURVIVORSHIP AND NOT AS~~
---TENANTS IN COMMON---

-----WHOSE ADDRESS IS, 8620 N. WAUKEGAN ROAD, UNIT 404, MORTON GROVE, ILLINOIS 60053-----

party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and **QUIT-CLAIM** unto said party/parties of the second part, the following described real estate, situated in **COOK** County, Illinois, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As: 8620 N. WAUKEGAN ROAD, UNIT 404, MORTON GROVE, ILLINOIS 60053

Property Index Number: 10-19-109-044-1040

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
as Trustee, as aforesaid, and not personally,

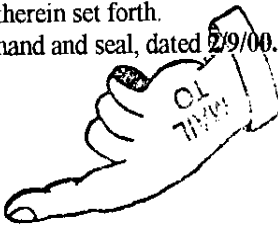
Prepared By:
American National Bank and Trust
Company of Chicago

By: Joseph F. Sochacki
JOSEPH F. SOCHACKI, TRUST OFFICER

STATE OF ILLINOIS
COUNTY OF COOK

) I, the undersigned, a Notary Public in and for said County and State, do hereby certify
) **JOSEPH F. SOCHACKI**, an officer of American National Bank and Trust Company of Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal, dated **2/9/00**.

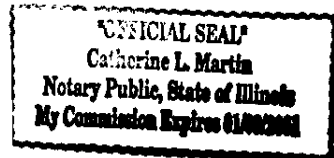


Catherine L. Martin
NOTARY PUBLIC

MAIL TO:

KUSSY & McCABE
8620 WAUKEGAN RD #404
MORTON GROVE IL
60053

VILLAGE OF MORTON GROVE REAL ESTATE TRANSFER STAMP
NO. 005131 AMOUNT \$ 450⁰⁰ DATE 2-17-00
ADDRESS 8620 WAUKEGAN #404
(VOID IF DIFFERENT FROM DEED)
BY [Signature]



Handwritten initials/signature

UNOFFICIAL COPY

11-4-8184

3-9-00

RECEIVED

REAL ESTATE SECTION TAX

3-9-00

3-9-00

REVENUE ST

PROPERTY ADDRESS: 8620 WAUKEGAN
UNIT #404
MORTON GROVE, IL 60053

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 404 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): A PARCEL OF LAND LYING WITHIN A TRACT OF LAND DESCRIBED IN DEED DOCUMENT NO. LR 2743363, SAID PARCEL OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF AFORESAID TRACT OF LAND, SAID NORTHEAST CORNER BEING ON THE MOST EASTERLY LINE OF SAID TRACT OF LAND AND ON THE EAST LINE OF LOT 192 IN THE FIRST ADDITION TO DEMPSTER-WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND 523.29 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 206 IN THE AFORESAID SUBDIVISION; THENCE SOUTH ALONG THE MOST EASTERLY LINE OF SAID TRACT OF LAND, 64.65 FEET; THENCE WEST, ALONG A LINE DRAWN PERPENDICULARLY TO SAID MOST EASTERLY LINE, 25.50 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND; THENCE SOUTH, ALONG A LINE PARALLEL WITH THE MOST EASTERLY LINE OF THE AFORESAID TRACT OF LAND, 242.83 FEET; THENCE WEST, ALONG A LINE PERPENDICULAR TO SAID MOST EASTERLY LINE, 64.00 FEET; THENCE NORTH 242.83; THENCE EAST, 64.00 FEET TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR CONDOMINIUMS OF MORTON GROVE ESTATES, BUILDING NO. "A-1" (HEREIN CALLED DECLARATION OF CONDOMINIUM) MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1974 AND KNOWN AS TRUST NO. 32743 AND FILED WITH THE COOK COUNTY REGISTRAR OF TITLES ON JANUARY 3, 1975 AS DOCUMENT NO. LR 2789909, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 CONTAINED IN AFOREMENTIONED DECLARATION OF CONDOMINIUM AND IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE CONDOMINIUMS OF MORTON GROVE ESTATES HOMEOWNERS' ASSOCIATION, DATED DECEMBER 1, 1974 AND FILED WITH THE COOK COUNTY REGISTRAR OF TITLES ON JANUARY 3, 1975 AS DOCUMENT NO. LR 2789908

PERMANENT INDEX NO.: 10-19-109-044-1040