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When recorded return to: WILLIAM MURPHY 1113 GREEN BRIAR NORTH BROOK, 11.0, 60062 2000-03-09 15:22:11 Cook County Recorder

PREPARED BY: NTC 101 N. BRAND, #1800 GLENDANE, CA., 91203

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by WILLIAM E MURPHY AND VIRGINIA H MURPHY

to WAUSAU MORTGAGE CORPORATION DBA FIRST ILLINOIS MORTGAGE SRVS bearing the date 03/25/96 and recorded in the Recorder or Registrar County in the State of Illinois in of Titles of COOK as Document Number 96267274 Book n/a Page n/a The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

commonly known as:1549 SHERMER ROAD

pin#04-10-315-034 CHICAGO, IL 60062 The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

dated 08/20/99 LASALLE BANK, FSB

By: JAMES M.

ASST. VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged before me on 08/20/99 the ASST. VICE PRESIDENT by JAMES M. DOLAN

of LASALLE BANK, FSB

pf said CORPORATION. behalf**\** 

otary Public/Commis expires 05/05/2001

LASL1 EE 1108E

"OFFICIAL SEAL" WANDA I. RIVERA Notary Public, State of Illinois My Commission Expires 05/05/01

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#### PARCEL 1:

THAT PART OF LOTS 8, 9, AND 10 IN BLOCK 2 IN 1ST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 30.0 FEET THEREOF TAKEN OR USED FOR STREET) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, AFORESAID LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD; AND ALSO THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10. AFORESAID (EXCEPT THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND SCPAUL RAILROAD) ALSO VACATED ILLINOIS STREET LYING SOUTH OF AND ADJACENT TO LOT 10 AND THE SOUTH LINE OF SAID LOT 10 EXTENDED LAST TO THE CENTER LINE OF THE NORTH AND SOUTH ALLEY LYING EAST OF AND ADJOINING SAID LOT 10 IN BLOCK 2 IN THE FIRST ADDITION TO NOT THBROOK MANOR AFORESAID (TAKEN AS A TRACT) DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID TRACT 75.48 FEET EAST OF THE NORTHWEST CORNER, THENCE SOUTH ALONG A STRAIGHT LINE 19.33 FEET TO A POINT WHICH IS 75.55 FEET EAST OF THE WEST LINE OF SAID TRACT, THENCE WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID TRACT, 0.33 FEET, THENCE SOUTH ALONG A STRAIGHT LINE, 13.17 FEET TO A POINT WHICH IS 75.10 FEET EAST IF THE WEST LINE OF SAID TRACT, THENCE WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID TRACT, 4.33 FEET, THENCE SOUTH ALONG A STRAIGHT LINE 13.0 FEET TO A POINT WHICH IS 70.97 FEET EA'ST OF THE WEST LINE OF SAID TRACT, THENCE EAST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID TRACT, 56.03 FEET TO THE EAST LINE OF SAID TRACT 45.50 FEET TO THE NORTHEAST CORNER OF SAID TRACT, THENCE WEST ALONG THE NORTH LINE OF SAID TRACT 51.52 FEET TO THE PLACE OF PEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL 1 "A" PARKING:

THAT PART OF LOTS 8, 9, AND IN 10 IN BLOCK 2 IN 1ST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 30.0 FEET THEREOF TAKEN OR USED FOR STREET) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10 AFORESAID LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD, AND ALSO THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION BECEIVED AFORESAID (EXCEPT THE RIGHT OF WAY OF CHICAGO, MILWAUKEE AND

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ST. PAUL RAILROAD) ALSO VACATED STREET LYING SOUTH OF AND ADJACENT TO LOT 10 AND THE SOUTH LINE OF SECTION 10 AFORESAID (EXCEPT THE RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) ALSO VACATED ILLINOIS STREET LYING SOUTH OF AND ADJACENT TO LOT 10 AND THE SOUTH LINE OF SAID LOT 10 EXTENDED EAST TO OF THE CENTER LINE OF THE NORTH AND SOUTH ALLEY LYING EAST OF AND ADJOINING SAID LOT 10 IN BLOCK 2 IN THE 1ST ADDITION TO NORTHBROOK MANOR AFORESAID (TAKEN AS A TRACT) DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT, 20.0 FEET; THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID TRACT, 10.0 FEET; THENCE EAST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID TRACT; THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT, 10.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 1-A, AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED AUGUST 3, 1964 AND RECORDED AUGUST 5, 1964 AS DOCUMENT NUMBER 19,206,134 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

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TODO COOK COUNTY COME SONE CONTRICTOR

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