UNOFFICIAL COPOVIDADA

FMG #: 0073013527 NAME: LARRY C TAKAKI

P/O DATE: 09/14/1999

AFTER RECORDING, FORWARD TO:

1911/0208 07 001 Page 1 of 2000-03-09 15:24:47 Cook County Recorder 25.50



THIS INSTRUMENT PREPARED BY: VICKIE A ROEMER FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 13-27-123-004

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by LADDY C TAKAKT AND

ELISA TAKAKI, HIS WIFE

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mante c imant	FAITD .		71 11HGH(# / 11±0	***************************************	
to HOUSEHOLD	BANK, F.S.P.			. 4905	
dated May	18th_, <u>19</u> 93, and	recorded on	06/09/1993	in	Mortgage Record
	,page	, and	or Instrument #	93-43591	3, of the
records in the offic	e of the Recorder of COOK	Ω	County	, <u>ILLINOIS</u>	
more particularly de	escribed as follows, to wit:	0/			
SEE ATTACH	ED LEGAL DESCRIPTION	, C	DUNE C	,	
2847 N KI CHICAGO,	EATING IL 60641			4	
is hereby fully release	ased and satisfied.			100	

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by ic proper officers, they being thereto duly authorized, this 20th day of September

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

MORTGAGE 1972

LAURA WILKE

Вγ

Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

FMG #: 0073013527 NAME: LARRY C TAKAKI P/O DATE: 09/14/1999 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 20th day of September 1999 , personally appeared LAURA WILKE the MORTGAGE OFFICER of FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. who as such office: for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notfall Seal My commission expires: 01/20/2002 GALÍNA SHKLOVER

> GALINA SHKLOVER NOTARY PUBLIC STATE OF WISCONSIN MY COMMISSION EXPIRES JAN. 20 2002

ANDREW P. MARFIO, JR.
7824 W. BELMONT AVE.
CHICAGO, IL., 60634

MAIL
TO

UNOFFICIAL COPY

LOT 357 (EXCEPT THE SOUTH 14 FEET THEREOF) AND INE SOUTH 19 FEET OF LOT 356 IN KOESTER AND ZANDER'S SECOND SECTION LINE ADDITION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 1/53 FEET SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 1/53 FEET SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 1/53 FEET SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 1/53 FEET SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 1/53 FEET SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 1/53 FEET MINISTER SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 1/53 FEET MINISTER SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 1/53 FEET MINISTER SOUTHWEST 1/5 OF THE NORTHWEST 1/5 OF THE NORTHWE

THEREOF) IN SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.