UNOFFICIAL CO. 87005 33 001 Page 1 of 3 2000-03-10 10:59:02

Cook County Recorder

25.50



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Goldome (HEREAFTER "Bank One"), does hereby certify that the MORTGAGE DEED, Dated the 28 TH day of APRIL, 1989, recorded the 3RD day of MAY, 1989 in the Mortgage Record VOLUME / BOOK / PAGE / DOCUMENT 89198769, IN THE AMOUNT OF \$16,500.00, in the Office of the Recorder of COOK County, executed by JOSEPH W KUTA AND REGINA C KUTA, TO GOLDOME, ASSIGNED TO MARYLAND NATIONAL BANK DATED JULY 28, 1939 AND RECORDED SEPTEMBER 25, 1989 AS DOCUMENT NO 89452047, ASSIGNED TO HIBERNIA NATIONAL BANK, NBA DATED JULY 31, 1989 AND RECORDED MARCH 21, 1991 AS DOCUMENT NO 91128446, ASSIGNED TO BANK ONE, CLEVELAND, NA, DATED OCTOBER 24, 1991 AND RECORDED NOVEMBER 27, 1991 AS DOCUMENT NO 91624348, on Real Estate situated in the county of COOK, State of ILLINOIS, has been FULLY PAID and SATISFIED.

IN WITNESS WHEREOF, Bank One, by its duly authorized c ffice.s, has hereunto set its hand this 18TH day of FEBRUARY, 2000.

Bank One, NA

ANDRA BROWN signed

SOM OFFICE

VICE PRESIDENT

Signed and acknowledged in the presence of:

Prinknama: JOY HUFF

Print name: RICCO BLANTON

STATE OF KENTUCKY COUNTY OF FAYETTE

Before me, Notary Public in and for said County and State, personally appeared on behalf of Bank One, N.A., SANDRA BROWN, its VICE PRESIDENT, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer.

IN TESTIMONY WHEREOF, I have hereumo set my name and official seal this 18TH day of FEBRUARY, 2000.

Instrument prepared by: BETH A. THARP RETAIL LIEN KY2-1606 BANK ONE KENUCKY NA PO BOX 11606 LEXINGTON KY 40576-9982 1-800-310-1111 NOTARY PUBLIC

MY Commission Expires: 12-10-03



LEGAL DESCRIPTION

LOT 8 IN ULTRA CONSTRUCTION COMPANY'S RESUBDIVISION OF PART OF BLOCKS 6 AND 8 AND PART OF THE VACATED ALLEYS IN SAID BLOCKS, ALL IN BOEGER ESTATES ADDITION TO ROSELL'S BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 34 TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 97-34-330-033.