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00172776

1926/8084 25 001 Page 1 of 3  
2000-03-10 09:40:57  
Cook County Recorder 25.50



ASSIGNMENT OF MORTGAGE  
ILLINOIS

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808031  
PETALUMA, CA 94975-8031  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808031  
PETALUMA, CA 94975-8031  
ATTN: DOC MANAGEMENT AU 054

BOX 50

Above Space for Recorders Use Only

645952 - 818 Q04

POOL #:  
File# 39477

FOR VALUE RECEIVED  
NORTH AMERICAN MORTGAGE COMPANY, does hereby sell,  
A DELAWARE CORPORATION

3w

assign, transfer and set over to Assignee the mortgage dated June 19, 1997, from  
VARGAS, JOSE LUIS VARGAS, MARICELA

to CONTIMORTGAGE CORPORATION

recorded in Recorder's office of COOK, in the State of Illinois, as document number  
97808662 of Book \_\_\_\_\_ Page \_\_\_\_\_ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the  
instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

Tax ID # 16-28-218-039

Property Address: 4832 WEST 24TH PLACE, CICERO, IL 60650

Permanent Real Estate Index Number(s):  
Address(es) of Real Estate:  
CONTI IL-1.RSL

THIS INSTRUMENT WAS PREPARED BY:  
B. FISHER  
120 N. LA SALLE ST. STE. 2520  
CHICAGO, ILLINOIS 60602

BOX 50

Page: 1

IL

4524872

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BOX 50

POOL #:

IN WITNESS WHEREOF, the undersigned have executed this Assignment

June 26, 1997

NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION

(corporate seal)

Attest:

*[Signature of D. Swisher]*

D. SWISHER

Its: Assistant Secretary

BY:

*[Signature of K. Giovannini]*

K. GIOVANNINI

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On June 26, 1997, before me ANDREA M. MYERS, a Notary Public,

personally appeared K. GIOVANNINI

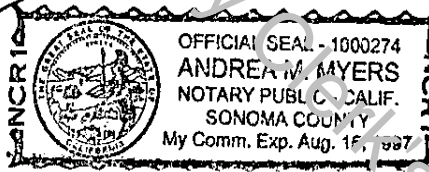
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

*[Signature of Andrea M. Myers]*

(seal)



CONTI IL-1.RSL

Page: 2

BOX 50

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B. FISHER  
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CHICAGO, ILLINOIS 60602

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39477/CM959  
PREVIOUS NO. 29574

BOX 50

REVISED ON: December 8, 1999  
December 2, 1999

\$120,000.00

NORTH AMERICAN MORTGAGE COMPANY

NONE

JOSE LUIS VARGAS AND MARISELA VARGAS, HUSBAND AND WIFE, IN JOINT TENANCY

Legal Description:

LOT 26 AND THE WEST 1/2 OF LOT 27 IN BLOCK 3 IN HOUSEHOLDER'S ADDITION TO MORTON PARK, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 4832 W. 24th Pl. Cicero, IL 60650

FISHER & FISHER  
ATTORNEYS AT LAW P.C.  
30 NORTH LASALLE #2720  
CHICAGO, IL 60602  
(312) 372-4784

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