

UNOFFICIAL COPY

00172813

11/27/10 25 001 Page 1 of 1
2000-03-10 11:28:05
Cook County Recorder



00172813

6800669191

WHEN RECORDED PLEASE RETURN TO:

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800669191



ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that THE CIT GROUP/CONSUMER FINANCE, INC.
for consideration paid, does hereby assign, transfer and set over unto
that certain mortgage deed date 28-Oct-1996

Green Tree Financial Servicing Corporation

To GREGORY P FISHER and Therese L. Fisher
filed for record in the office of the County Clerk of _____ County, State of _____ on the _____
day of _____ and recorded in Book _____ of Mortgages at page _____ Instrument No. 96834841
of the records of said county.
Pin # 12-28-105-071
(See original Mortgage/Deed of Trust for legal description)

Dated this November 30th, 1998

Chris Santaniello
CHRIS SANTANIELLO, ASST. VICE PRESIDENT

Prepared by *M. Hoy* ACKNOWLEDGMENT
STATE OF NEW JERSEY)
) ss.
COUNTY OF BURLINGTON)

On this 30TH day of NOVEMBER, 1998, before me, the undersigned, a Notary Public for
said State, personally appeared CHRIS SANTANIELLO, who executed the within instrument as
ASST. VICE PRESIDENT OF THE CIT GROUP/CONSUMER FINANCE, INC., 8000
SAGEMORE DRIVE, MARLTON, NJ 08053, who executed the within instrument personally known
to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the
within Instrument on behalf of the corporation therein named, and acknowledged to me that such
corporation executed the within instrument pursuant to its by-laws or resolution of its board of
directors.

WITNESS my hand and official seal.

Signature: *Maryann C. Monaghan*
MARYANN C. MONAGHAN

(seal)

My Commission Expires: 08/17/03

SB
R
my
43.50

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LEGAL DESCRIPTION

00172813

Guarantee Number:

File Number: 96008657-ALG

THE SOUTH 2 FEET OF LOT 20 AND ALL OF LOT 21 AND LOT 22 (EXCEPT THE SOUTH 5 FEET THEREOF) IN BLOCK 3 IN FOURTH ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Nations Title Agency of Illinois, Inc.

246 E. Janata Blvd. Ste. 303

Lombard, IL 60148

96-8657-cook

Property of Cook County Clerk's Office

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