

Record and Return to:
Emerald Mortgage Assistance Co.
1099 18th Street, Suite 1600
Denver, CO 80202

NY

00172856

1935/0019 38 001 Page 1 of 2
2000-03-10 09:07:40
Cook County Recorder 23.90

XR2F0391-015-0549

Loan No. 7470479-30328

8191678



This form was prepared by: LONG BEACH MORTGAGE COMPANY, address: 1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868, tel. no: 800-743-3336

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868 does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of whose address is a certain Mortgage dated March 17, 1998, made and executed by

AURORA LOAN SERVICES INC.
101 5th Ave. † Scottsbluff, NE 69361

SHELTON PARKER

to and in favor of LONG BEACH MORTGAGE COMPANY upon the following described property situated in COOK County, State of ILLINOIS

LOT 21 IN BLOCK 11 INSOUTH LYNNE BEING VAIL'S SUBDIVISION OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

20-19-105-019

such Mortgage having been given to secure payment of Fifty Five Thousand Two Hundred and no/100 (\$ 55,200.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 982772254, at page (or as No.) of the Records of County,

State of ILLINOIS recorded on 4-7-98, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

*SVE
PRO
MVE*

UNOFFICIAL COPY

00172856

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 3, 1998

Witness Don Cook

LONG BEACH MORTGAGE COMPANY

(Assignor)

Witness _____

By: Betty Johnson
Betty Johnson - Agent (Signature)

Attest _____

By: Cheryl Pakulak
Cheryl Pakulak - Agent

Seal:

[Space Below is Reserved for Acknowledgment Information]

State of California
County of ORANGE

} ss.

On April 3, 1998 before me, Oscar Guzman personally appeared

Betty Johnson and Cheryl Pakulak, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Oscar Guzman (Seal)

