

UNOFFICIAL COPY

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1998 03 10 09:10:55  
Cook County Recorder 23.00



RECORD AND RETURN TO:  
EMERALD MORTGAGEE ASSISTANCE COMPANY  
1099 18TH STREET, SUITE 1600  
DENVER, COLORADO 80202

0009063389

XRF0391-066-0304

**Release of Mortgage**

Date: DECEMBER 4, 1999  
Date of Mortgage: JUNE 16, 1998  
Recording Information: INST 97-892142

Date of Recordation: NOVEMBER 29, 1997  
Tax Number: 20-10-213-002

Mortgagor: ERNEST PRICE

Current Mortgagee: AURORA LOAN SERVICES INC

Property Address: 4803 S LANGLEY AVE  
CHICAGO, ILLINOIS 60615  
County of COOK, State of ILLINOIS

WHEREAS, the debt secured by the Mortgage having been paid in full, and in consideration for payment of said indebtedness, AURORA LOAN SERVICES INC.

hereby fully and absolutely releases, cancels and forever discharges said lien and does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ERNEST PRICE, 4803 S LANGLEY AVE, CHICAGO, ILLINOIS 60615

heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever it may have acquired in, through or by the above described Mortgage and in the following described property:

THE SOUTH 4 FEET OF LOT 38 (EXCEPT THE WEST 6 FEET THEREOF) AND THE NORTH 14 FEET OF LOT 47 ( EXCEPT THE WEST 6 FEET THEREOF) IN A.G. SPAULDINGS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCOOK COUNTY, ILLINOIS

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AURORA LOAN SERVICES INC.



*Jeff Ross*

By: JEFF ROSS  
Title: SENIOR VICE PRESIDENT

**Acknowledgement**

State of NEBRASKA, County of SCOTTS BLUFF SS:  
The foregoing instrument was acknowledged before me this 4TH day of DECEMBER, 1999, by JEFF ROSS, as SENIOR VICE PRESIDENT of AURORA LOAN SERVICES INC.

who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

\_\_\_\_\_  
Date Commission Expires

*LUKE HUDSON*  
\_\_\_\_\_  
Notary Public

Prepared By: ANGELA M. MUIRHEAD  
EMERALD MORTGAGEE ASSISTANCE COMPANY  
1099 18TH STREET, SUITE 1600  
DENVER, COLORADO 80202

