

Record and Return to:
Emerald Mortgage Assistance Co.
1099 18th Street, Suite 1600
Denver, CO 80202

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00172880

1935/0043 30 001 Page 1 of 3
2000-03-10 09:16:31
Cook County Recorder 25.50

Loan No. 7449119-30328



RF0391-015-0407

8004392

This form was prepared by: LONG BEACH MORTGAGE COMPANY, address:
1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868, tel. no: 800-743-3336

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868 does hereby grant, sell, assign, transfer and convey, into the AURORA LOAN SERVICES, INC. 571 5th AVENUE, SCOTTSDALE, NE 69361 (herein "Assignee"), a corporation organized and existing under the laws of whose address is a certain Mortgage dated January 21, 1998, made and executed by

NANCY J SZOTT DIVORCED AND NOT SINCE REMARRIED

to and in favor of LONG BEACH MORTGAGE COMPANY upon the following described property situated in COOK County, State of ILLINOIS

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART

such Mortgage having been given to secure payment of One Hundred Forty Thousand Seven Hundred and no/100 (\$ 140,700.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 98096737) of the State of ILLINOIS Recorded on 2-5-98, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

Handwritten initials and signatures

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 27, 1998

Witness Oscar Guzman

LONG BEACH MORTGAGE COMPANY (Assignor)

Witness

By: Julio Cornejo - Agent (Signature)

Attest

By: Betty Johnson - Agent

Seal: [Space Below is Reserved for Acknowledgment Information]

State of California } ss. County of ORANGE

On January 27, 1998 before me, Terri J. Harrison personally appeared

Julio Cornejo and Betty Johnson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Terri J. Harrison (Seal)



UNOFFICIAL COPY

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LEGAL DESCRIPTION:

LOT 19 IN CUTTER'S MILL UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 5, 1984 AS DOCUMENT 27242102, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 07-17-312-019

Property of Cook County Clerk's Office