

CTI 77-53-4854  
78-17-087 = 1 (CRS)

UNOFFICIAL COPY

**SATISFACTION OR  
RELEASE OF  
MECHANICS' LIEN**

(Illinois)

00172938

1935/0101 38 001 Page 1 of 2  
2000-03-10 10:38:21  
Cook County Recorder 23.00



00172938

RECORDER'S STAMP

(Call)  
98078181

MAIL TO: Joseph F. Greco  
200 W. Higgins, #300  
Schaumburg, IL 60195

Know All Men by These Presents, That ADAMS STEEL SERVICE, Inc., an Illinois corporation

of the Village of McHenry County of McHenry and State of Illinois  
pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration  
receipt whereof is hereby acknowledged, does hereby acknowledge satisfaction or release of the claim for lien against  
THE PRAIRIE INVESTMENT GROUP, L.L.C.

*JTC*

for TWO THOUSAND THREE HUNDRED THIRTY-SIX and 81/100 DOLLARS  
on the following described property, to-wit:

Block 17 Lot 31-37 Grossdale a sub of SE 1/4 of Section 34-39-12

*Att Nos: 15-34-422-999-100  
15-34-422-999-1015*

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet  
which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as  
mechanics' lien document No. 99984128

Permanent Index Number(s): 15-34-422-038

Property Address: 3621 Prairie Avenue, Brookfield, Illinois 60513

DATED this 4th day of November, 19 99

**FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
COUNTY RECORDER  
IN WHOSE OFFICE  
THE MORTGAGE OR  
DEED OF TRUST  
WAS FILED.**

*Michael R. Chambers* (SEAL)  
Michael R. Chambers, President

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

TR-1194

*mail to: Prairie Investment Group LLC  
3730 Prairie Ave  
Brookfield, IL 60513*

**BOX 333-CTI**

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Property of Cook County Clerk's Office



NOV-2008

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STATE OF ILLINOIS

00172938

County of

} ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT  
Michael R. Chambers, President

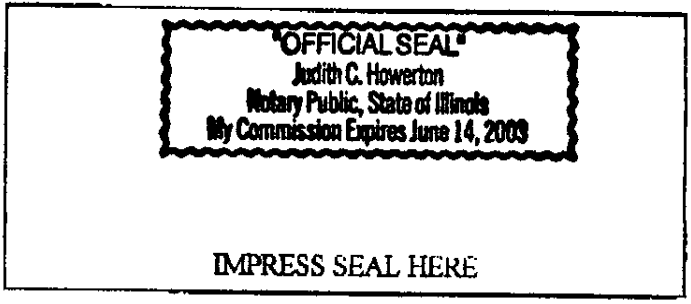
personally known to me to be the same person(s) whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 4th day of November, 19 99.

My commission expires on June 14 ~~19~~ 2003 Judith C. Howerton  
Notary Public

NAME AND ADDRESS OF PREPARER:

Joseph E. Greco  
200 W. Higgins Road, Suite 300  
Schaumburg, Illinois 60195

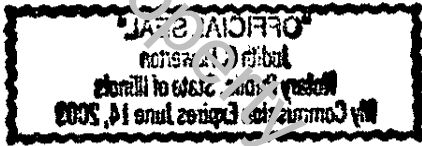


T.O. REORDER PLEASE CALL  
MID AMERICA TITLE COMPANY  
(708) 249-4041

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(Illinois)

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Of Cook County Clerk's Office