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9905497
Loan No. 2640860

3119/0095 15 005 Page 1 of 3
2000-03-10 11:19:46
Cook County Recorder 25.50

~~When recorded mail to:~~

~~PREMIER TITLE CO
715 W. ALGONQUIN RD
ARLINGTON HEIGHTS, IL 60005~~

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**



RELEASE OF MORTGAGE

Bank United F/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 21, 1990, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 3928127, releases, conveys and quit claims unto BRIAN L. HOMB, A BACHELOR all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

PIN #: 15-08-115-054, 15-08-115-055, 15-08-116-033, 15-08-115-053

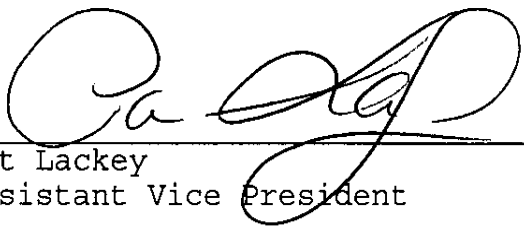
PA:5136 HAWTHORNE AVE., BERKELEY, IL 60163

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, January 12, 2000.



Bank United F/K/A Bank United of Texas
FSB

BY:


Pat Lackey
Assistant Vice President

3/10

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PARCEL 1: LOTS 321 (EXCEPT THE WEST 133.55 FEET THEREOF) AND THAT PART OF LOT 322 (EXCEPT THE WEST 133.55 FEET THEREOF) LYING SOUTH OF A LINE RUNNING FROM A POINT IN THE WEST LINE OF FRACTIONAL SECTION 8, HEREINAFTER DESCRIBED: 1,899.35 FEET NORTH OF THE INTERSECTION OF SAID WEST LINE WITH THE INDIAN BOUNDARY LINE, TO A STONE IN THE INDIAN BOUNDARY LINE 1,680.21 FEET MORE OR LESS NORTH OF THE INTERSECTION OF THE INDIAN BOUNDARY LINE, WITH THE NORTH LINE OF THE RIGHT OF WAY OF CHICAGO AND GREAT WESTERN RAILWAY COMPANY IN J.W. MCCORMACK'S WESTMORELAND, BEING A SUBDIVISION IN THE WEST HALF OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 323 (EXCEPT THE NORTH 10 FEET AND EXCEPT THE WEST 133.55 FEET) AND LOT 322 (EXCEPT THE WEST 133.55 FEET) AND LOT 321 (EXCEPT THE WEST 133.55) AND (EXCEPT THAT PART OF LOTS 323 AND 322 LYING EAST OF A LINE DESCRIBED AS FOLLOWS: BEING AT A POINT ON THE LINE 33 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 38 IN E. A. CUMMINGS AND COMPANY'S GARDEN HOME ADDITION BEING A SUBDIVISION IN FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE SAID POINT BEING 241.55 FEET WEST OF THE EAST LINE OF SAID LOT 38 THENCE NORTH PARALLEL TO EAST LINE OF SAID LOT 38 TO SOUTH LINE OF NORTH 10 FEET OF LOT 323) IN J.W. MCCORMACK'S WESTMORELAND A SUBDIVISION IN THE WEST 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THAT PART OF LOT 38 (EXCEPT THE SOUTH 33 FEET) LYING WEST OF EAST 241.55 FEET (AS MEASURED ON SOUTH LINE) IN E.A. CUMMINGS AND COMPANY'S GARDEN HOME ADDITION BEING A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8 AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, AFORESAID SOUTH OF INDIAN BOUNDARY LINE LYING NORTH OF BUTTERFIELD ROAD (EXCEPT A RIGHT OF WAY OF MINNESOTA AND NORTHWESTERN RAILROAD COMPANY AND AURORA, WHEATON AND CHICAGO RAILROAD), TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

9905497

MAIL TO:
SHAWN BOLGER
10009 W. GRAND AVE.
FRANKLIN PARK, IL 60131

