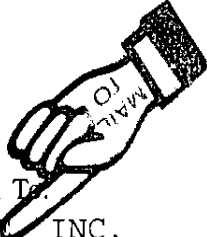


UNOFFICIAL COPY

00173402

Loan #: 0017245358  
Prepared By:

1977/015 03 001 Page 1 of 2  
2000-03-10 09:36:20  
Cook County Recorder 23.50



When Recorded Mail To:  
APPLE MORTGAGE, INC.  
750 NORTH ORLEANS, SUITE  
101A  
CHICAGO, ILLINOIS 60610

Property of Cook County's Office

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 0017245358

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE, A KANSAS CORPORATION, 2345 GRAND AVENUE, SUITE 2200, KANSAS CITY, MO 64108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 25, 2000 executed by I. HARUN DURUDOĞAN AND LAURA H. DURUDOĞAN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRTY to APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610 and recorded as Document No. **00173401**, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N. #: 14-28-118-043-1001

PRAIRIE TITLE 9/2 JPH  
6821 W. NORTH AVE  
OAK PARK, IL 60302

P.I.N.: 14-28-118-043-1001  
Commonly known as: 450 W. SURF, #1, CHICAGO, ILLINOIS 60657  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

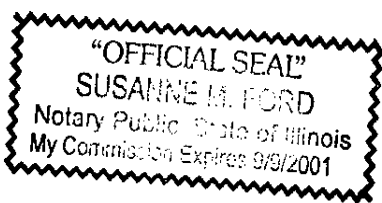
APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

On 2-25-00 before me, the undersigned a Notary Public in and for said County and State, personally appeared Stuart Urkov known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]  
By: Stuart Urkov  
Its: President

Notary Public Susanne M. Ford  
Cook County,  
My commission Expires: 9-9-2001

Witness:



Loan No.: 0017245358

Date: FEBRUARY 25, 2000

Property Address:

450 W. SURF, #1  
CHICAGO, ILLINOIS 60657

Exhibit "A"

Legal Description

UNIT NO. 450-1 IN PICKFORD CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN GILBERT HUBBARD'S ADDITION SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 18, 1972 AS DOCUMENT NUMBER 22054284, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.