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2000-03-10 12:05:41
Cook County Recorder



Assignment of Mortgage

Loan No.: 11202179

Date: NOVEMBER 12, 1999

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY

AN ILLINOIS CORPORATION

(whether one or more), hereby sells, assigns, and transfers to

BANK OF AMERICA, N.A.

205 PARK CLUB LANE, BUFFALO, NY 14231-9000

(whether one or more), the Assignor's Interest in the Mortgage date: 11/12/99

, Assignee executed by

, Assignor

County,

DAVID L. HELLER, AN UNMARRIED MAN

as Mortgagor, to PRISM MORTGAGE COMPANY

AN ILLINOIS CORPORATION

as Mortgagee, and filed for record November 17

OGO 7405 (or in Book 26) of

as Document Number age 0652), in the

Office of the (County Recorder) (Registrar of Titles) of COOK

ILLINOIS described bereinsfter

, described hereinafter as follows:

SEE ATTACHED

TAX ID#02-01-400-018-1054

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY ANJLLINOIS CORPORATION

BRYAN A HANSHI

Its: KUNDING SUPERVISOR

Witness

STATE OF

COUNTY OF

}

On this 12TH

day of NOYEMBER, 1999

, before me, a Notary

Public within and for said County, personally appeared ERYAN A. HANSEN

FUNDING SUPERVISOR

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOP, as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

"OFFICIAL SEAL" OLIMPIA M. PATANO

Notary Public, State of Illinois
My Commission Expires Fabruary 18, 2002

Signature of Person Taking Acknowledgment

My Commission Expires:

This Instrument was drafted by and return to:

LEA PATANO

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS

440 NORTH ORLEANS

CHICAGO, IL 60610

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EXHIBIT "A" LEGAL DESCRIPTION

UNIT NUMBER 6-89, IN THE GROVES OF HIDDEN CREEK CONDOMINIUM NUMBER II, AS DELINEATED ON A SURVEY OF A PART OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "E", TO THE DECLARATION OF CONDONINIUM OWNERSHIP, AND OF EASEMENTS, BY-LAWS, COVENANTS AND RESTRICTIONS FOR THE GROVES OF HIDDEN CREEK CONDOMINIUM NUMBER II, (DECLARATION), MADE BY THE LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST COMBER 44398, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23517637; TOGETHER WITH ITS UNDIVIDED PERCENTIGE INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION, (EXCEPT FOCH THE SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY), AS AMENDED FROM TIME TO THE IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT 10 AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RECORDED AUGUST 26, 1974, AS DOCUMENT NUMBER 22827822, POR INGRESS AND EGRESS, IN CLOK COUNTY, ILLINOIS.

RECON.
THE CONTRACTOR L.

THE CO