UNOFFICIAL COPO 1739/0083 07 001 Page 1 of

1737/0083 07 001 Page 1 of 2 2000-03-10 11:25:22

Cook County Recorder

23.50

**FOR** THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST ' WAS FILED.

Loan No. 000000003038176449



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness ecured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVE ', and QUIT CLAIM unto Toni C. Reedy, Divorced And Not Since Remarried, its/his/hers/their, heirs, legal ep esentatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 10, 1992, and recorded on December 15, 1992, in Docume it 92944916 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

13222130320000 THE SOUTH 10 FEET OF THE NORTH 17 FFET OF LOT 15 TOGETHER WITH THE NORTH 25 FEET OF THE SOUTH 33 FEET OF LOT 15 IN BLOCK 25 IN IRVING PARK, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NOFTH, RANGE 1.3, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3820 N PULASKI RD, CHICAGO, IL, 60641-0000

Witness my hand and seal September, 22, 1999.

Chase Mortgage Services, Inc. F/K/A Chase Manhattan Mortgage Corporation, Successor By Merger To American Residential Mortgage Corporation

fuding Formdexter rice President





## **UNOFFICIAL COPY**

State of: Louisiana

Prepared by: Jessica M Rice

1500 North 19th Street

Monroe, LA 71211-9981

P.O. Box 4025

Chase Manhattan Mortgage Corporation

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 22, 1999

Notary Public

Lifetime Commission

Loan No: 000000003038176449

Investor No: 460 Investor Category:

County of: Cook

Coop Colly Market TONI C. REEDY 1226 WESTRIDGE PL. ADDISON, /L., 60/0/