00173089

13:12:25

MENT OF MORTGAGE

WHEN RECORDED MAIL TO: This form was prepared by (Napone CHICAGOLAND MORTGAGE CORP. CHICAGOLAND MORTGAGE CORP 1400 N. NORTHWEST HWY, STE. #312 1400 N. NORTHWEST HWY. STE. # PARK RIDGE, IL 60068 PARK RIDG': , 'L 60068 8478241717 Loan No.: 7998373 Parcel Tax IF #: For Value Persived, the undersigned holder of a Mortgage (herein "Assignor"), CHICAGOLAND MUR GAGE CORP., whose address is 1400 N. NORTHWEST HWY. STE. #, PARK RIDGE, IL 60068 , does hereby grant, sell, assign, transfer and convey, unto NORWEST MORTGAGE, INC., **CALIFORNIA** a corporation organized and existing under the laws of the STATE OF ILLINOIS (herein "Assignee"), whose address is P.O. BOX 5137; DESMOINES, IA 50309-5137 a certain Mortgage dated 8TH CAY OF MARCH, 2000 , made and executed by SHERRI F. LOPEZ to and in favor of CHICAGOLAND MORTGAGE CORP. , upon the following described property situated in COOK

County, State of
UNIT 111-B IN GOTHAM LOFTS CHICAGO CONDOMINIUM AS DELINEATED ON AND
DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE. LOTS 1 TO 10, BOTH INCLUSIVE, AND THE NORTH 30.76 FEET OF LOTS 11 & 12 such Mortgage having been given to secure payment o \$\$,104400.00 (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No 00173088 at page Records of COUK (or as No. Public , together with the note(s) and obligations therein described and the County, State of IL money due and to become due thereon with interest, and all rights account or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/08/00 CHICAGOLAND MORTGAGE CORP Witness (Print Name Witness (Print Name) (Print Name & Titi

Attest (Print Name)

BRETT H. BOWEN PRESIDENT

STATE OF ILLINOIS

COUNTY OF

On 03/08/00 said County and State, personally appeared

before me, the undersigned, a Notary Public in and for , known to me to be BRETT H. BOWEN and

PRESIDENT

My Cor

known to me to be the

of the corporation herein which seal affixed to said instrument is the corporate seal of said corporation, that spirit that was signed and sealed on behalf of said corporation pursuant to it's by-laws hd that he/she acknowledges said instrument to be the free act and

County.

or a resolution praire Bear OWE Dectors a deed of said perpopation. State of Illinoi My Commission Exp. 09/25/2002

- Notary Public

ILLINOIS

Laser Forms Inc. (800) 446-3555 LFI #LFI5MPLG 9/98

executed the within instru

**UNOFFICIAL COPY** 

UNIT 111-B IN GOTHAM LOFTS CHICAGO CONDOMINIUM AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 TO 10, BOTH INCLUSIVE, AND THE NORTH 30.76 FEET OF LOTS 11 AND 12, ALL TAKEN AS A TRACT, IN J.D. CATON'S SUBDIVISION OF BLOCK 44 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 4, 1999 AS DOCUMENT NUMBER 99430671, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMEN'S FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

3004 Co and 17-16-127-00/

20173089 PIN: 17-16-127-001, 17-16-127-002, 17-16-127-006 and 17-16-127-007