

When recorded return to:  
BANK ONE, N.A.  
Document Follow Up #IN 1-1030  
132 E. Washington St. #302  
Indianapolis, IN 46204



Loan Number: 10055564

(Space above this line for recording data)

**ASSIGNMENT OF MORTGAGE**

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, **CHICAGO HOME MORTGAGE CORPORATION** having its principal place of business at **3525 W PETERSON AVE, SUITE 420, CHICAGO, IL 60659** does hereby sell, assign, transfer and convey to **BANK ONE, N.A.** having its office at **111 Monument Circle, Indianapolis, IN 46207-0010**, all right, title and interest in and to that certain Mortgage dated this 25th day of FEBRUARY, 2000, and executed by **RONALD GEORGE FLEIG AND JANET B. FLEIG, HUSBAND AND WIFE**

00173220

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles COOK County on \_\_\_\_\_ as document number 00173220 applicable to the property therein described as follows:

LOT 19 AND THE NORTH 1 FOOT OF LOT 20 IN BLOCK 1 IN HINDMAN'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 (EXCEPT THE WEST 13.8 FEET THEREOF) AND (EXCEPT STREETS HERETOFORE DEDICATED) OF THE EAST 52 ACRES OF THE SOUTH-WEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5117 N. MONTICELLO AVENUE PIN # 13-11-304-040

As of this 25th day of FEBRUARY ~~2000~~

Assignor: **CHICAGO HOME MORTGAGE CORPORATION**

*Leon Greenberg*  
By: **LEON GREENBERG**  
Its: **PRESIDENT**

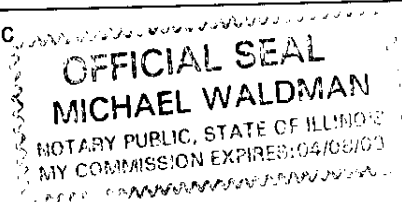
State of **ILLINOIS**  
County of **COOK**

I, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **LEON GREENBERG**, the **PRESIDENT** of **CHICAGO HOME MORTGAGE CORPORATION** appeared before me this day in person and acknowledged that he/she signed the foregoing instrument as his/her free and voluntary act of his/her hand and seal for the uses and purposes therein set forth.

Given under my hand and notary seal this 25th day of FEBRUARY, ~~2000~~

*Michael Waldman*

Notary Public



Instrument prepared by **BANK ONE, N.A.**