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2000-03-10 11:39:19
Cook County Recorder 27.50



00173362

**RELEASE OF
MEMORANDUM OF LAUNDRY
LEASE**

THIS RELEASE OF MEMORANDUM OF LAUNDRY LEASE is made as of this 2nd day of March, 2000 by GREENWOOD CAPITAL CORPORATION ("Lessor")

RECITALS:

- A. Lessor entered into a Laundry Lease dated March 2, 1998 with Macke Laundry Services Company, Midwest LP as Lessee for laundry rooms in the property commonly known as 725 Bode Circle, Hoffman Estates, IL for the Property legally described on Exhibit A, attached hereto.
- B. A Memorandum of the Laundry Lease was recorded in the Office of the Recorder of Deeds for Cook County, Illinois on March 19, 1998 as Document # 98215831 (the "Memorandum").
- C. The Memorandum is being terminated by the Lessor, pursuant to Paragraph 2 of the Memorandum, effective December 21, 1999 and Lessor is recording this Release in order to Release the Memorandum of Record.

NOW, THEREFORE, in consideration of the premises, Greenwood Capital Corporation hereby releases the Memorandum of the Lease.

THIS DOCUMENT PREPARED BY:

Michael S. Kurtzon
Miller, Shakman, Hamilton,
Kurtzon & Schlifke
208 South LaSalle Street
Suite 1100
Chicago Illinois 60604

PERMANENT INDEX NO.

07-16-301-003

ADDRESS OF PROPERTY:

725 Bode Circle
Hoffman Estates, Illinois

AFTER RECORDING RETURN TO:

Greenwood Capital Corporation
1117 S. Milwaukee Ave. Suite A-5
Libertyville, IL 60048



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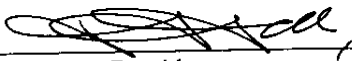
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IN WITNESS WHEREOF, the undersigned has executed this instrument as of the date first above written.

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LESSOR:

GREENWOOD CAPITAL CORPORATION

BY:  , President
Its: President

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STATE OF ILLINOIS

)
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SS.


00173362

COUNTY OF McHenry

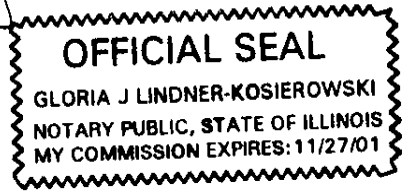
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The undersigned, a Notary Public in and for the county and state aforesaid, does hereby certify that Peter Paul Bell, President of GREENWOOD CAPITAL CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said company, for the uses and purposes therein set forth and as President of GREENWOOD CAPITAL CORPORATION.

GIVEN, under my hand and Notarial seal, this 2nd day of March, 1999, 2000



Notary Public



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EXHIBIT "A"

Legal Description

00173362

LOT 1 IN SECOND VAVRUS ADDITION TO HOFFMAN ESTATES BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 07-16-301-003

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