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00174817

17 5/2017 38 001 Page 1 of 3
2000-03-10 11:51:43
Cook County Recorder 25.00



00174817

I, HOLLY STEPHENS, AT CHICAGO TITLE INSURANCE COMPANY DO HEREBY CERTIFY THAT THE MORTGAGE FROM HOME EXPRESS MORTGAGE CORP. TO STANDARD FINANCIAL MORTGAGE COPORATION IS A TRUE AND CORRECT COPY OF THE ORIGINAL INSTRUMENT.

3
4

SIGNATURE Holly Stephens

DONE AT COOK COUNTY'S REQUEST

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID, CERTIFIES THAT KEVIN COGAN OF HOME EXPRESS MORTGAGE CORP. KNOWN TO ME, RESPECTIVELY APPEARED BEFORE ME THIS DATE IN PERSON AND ACKNOWLEDGED THAT HE/SHE DELIVERED THE SAID INSTRUMENT AS HIS/HER OWN FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 8TH DAY OF MARCH, 2000.

Lynn M. Miller

NOTARY PUBLIC



CTIC 7767567 1 of 1 Sales Holly Stephens

BOX 333-CTI

Prepared By:

UNOFFICIAL COPY

DIANE SEPSIS
800 BURR RIDGE PARKWAY-3RD FLOOR
BURR RIDGE, ILLINOIS 60521

and When Recorded Mail To

STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY-3RD FLOOR
BURR RIDGE, ILLINOIS 60521

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 710023113

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY-3RD FLOOR
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 16, 1998**
executed by **SCOTT H. CARR AND GAYLE H. CARR, HUSBAND AND WIFE**
to **HOME EXPRESS MORTGAGE CORP.**

00174816

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2615 NORTH SHEFFIELD**
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **2230 NORTH LINCOLN AVENUE-UNIT 203 & 2-F, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

HOME EXPRESS MORTGAGE CORP.

On **NOVEMBER 20, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Kevin J. Cogan
known to me to be the **President**
and **Michael Parilla**
known to me to be **Vice President**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: **Kevin J. Cogan**
Its: **President**

By: **Michael Parilla**
Its: **Vice President**

Witness: _____

Notary Public *Diane Sepsis* County,

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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RIDER - LEGAL DESCRIPTION

UNIT NUMBER 203 AND PARKING SPACE P-8 IN THE EMERALD CITY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 8, 9 AND 10 IN S. S. SMITH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOT 21 IN WILSON'S SUBDIVISION OF WEST 1/2 OF BLOCK 10 IN CANAL TRUSTEES' SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97925041; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

14-33-109-029
14-33-109-030
14-33-109-031
14-33-109-056-1003