

Prepared By

UNOFFICIAL COPY

AMERICAN SECURITY MORTGAGE  
261 EAST LAKE STREET  
BLOOMINGDALE, ILLINOIS 60108-1163

00174083

1947/0006 08 001 Page 1 of 2  
2000-03-10 10:26:19  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO  
WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60181  
ATTN: POST CLOSING DEPT.  
BLOOMINGDALE  
ILLINOIS 60108-1163



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 317577

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WESTAMERICA MORTGAGE COMPANY

5855 SOUTH YOSEMITE STREET SUITE 480  
GREENWOOD VILLAGE, COLORADO 80111

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 17, 2000**  
executed by **ESTEFANIA HERNANDEZ, UNMARRIED PERSON**

to **AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION**,  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **261 EAST LAKE STREET**  
**BLOOMINGDALE, ILLINOIS 60108-1163**

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

page(s) **00074743**, as Document described

hereinafter as follows:

Commonly known as **4955 NORTH KIMBALL AVENUE, CHICAGO, ILLINOIS 60625**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **DUPAGE**

AMERICAN SECURITY MORTGAGE

AN ILLINOIS CORPORATION

On **JANUARY 21, 2000** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**RONALD J. BANTZ**

known to me to be the **PRESIDENT**

and **SUSAN F. BANTZ**

known to me to be **VICE PRESIDENT**

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

**DUPAGE**

County,

My Commission Expires **1-31-01**

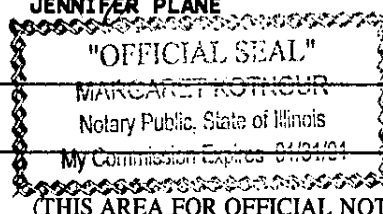
By: **RONALD J. BANTZ**

Its: **PRESIDENT**

By: **SUSAN F. BANTZ**

Its: **VICE PRESIDENT**

Witness: **JENNIFER PLANE**



DPS 049

Reg: 05/05/97

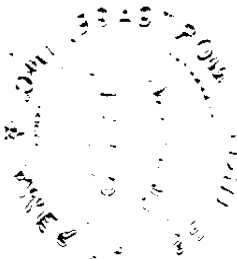
0011142

13-11-420-038-1002

COOK COUNTY CLERK'S OFFICE  
1800 WEST WASHINGTON  
CHICAGO, ILLINOIS 60604  
TEL: (312) 309-3000  
FAX: (312) 309-3001  
WWW.COOKCOUNTYCLERK.IL.GOV

13-11-420-038-1002

Property of Cook County Clerk's Office



UNIT 1E TOGETHER WITH ITS UNDIVIDED 25 PERCENT INTEREST IN THE  
COMMON ELEMENTS, IN THE 4953-4955 NORTH KIMBALL AVENUE  
COMDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION  
RECORDED AS DOCUMENT NO. 22248752 IN THE NORTHEAST 1/4 OF  
SECTION 14, TOWNSHIP 40, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS

RIDER - LEGAL DESCRIPTION

317577