

# UNOFFICIAL COPY



00174157

## RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE**

00174157

3123/0032 87 006 Page 1 of 1  
2000-03-10 09:54:20  
Cook County Recorder 23.50

Above Space for Recorder's Use Only

Loan #: 006/443038

Recon #: 262105

Invoice #: FREF 111899

### KNOW ALL MEN BY THESE PRESENTS

THAT FLEET MORTGAGE CORP. DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated February 19, 1999, made by IGOR DAVYDOV AND ANNA DAVYDOV, HUSBAND AND WIFE to AMERICAN UNITED MORTGAGE and recorded on 2/25/99 as Instrument/Document No. 99189038 in Cabinet/Book at Drawer/page, and Rerecorded on as Instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises as more fully described.

#### PARCEL I:

UNIT 12-B IN WHISPERING OAKS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993, AS DOCUMENT 93187367 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL II: BASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

Permanent Real Estate Index Number(s): 02-02-203-063-1096

Address(es) of premises: 690 WHISPERING OAKS, PALATINE, IL 60074

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal dated: November 23, 1999

WTG 99 0901995

*J. Williamson*  
J. Williamson VP

*Karen Mocerino*  
Karen Mocerino AVP

STATE OF CALIFORNIA ) S.S.  
COUNTY OF CONTRA COSTA )

On November 23, 1999, before me, CHERYL STOREY, personally appeared J. Williamson VP and Karen Mocerino, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature: *[Signature]*  
CHERYL STOREY



#### AFTER RECORDING RETURN TO:

WORLD TITLE GUARANTY INC  
ATTN: RELEASE DEPARTMENT  
246 E. JANATA BLVD., STE. #210  
LOMBARD, IL 60148  
*Daydoi*  
*690 Whispering Oaks*  
*Palatine, IL*  
*60074*

#### PREPARED BY:

*Sandy Grantz*, Reconveyance Officer  
STANDARD TRUST DEED SERVICE COMPANY  
P.O. BOX 50701  
CONCORD, CA 94524-0070  
*10*  
*[Signature]*

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