

Loan #: 9927011691603
Prepared By:

1939/0209 07 001 Page 1 of 2
2000-03-10 15:15:20
Cook County Recorder 23.50

Alb HS



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When Recorded Mail To:
ARGO FEDERAL SAVINGS
BANK, FSB
5818 SOUTH ARCHER ROAD
SUMMIT, ILLINOIS 60501



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 9927011691603

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 2, 2000 executed by CARLOS E MENDEZ, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

to ARGO FEDERAL SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK a corporation organized under the laws of the State of DELAWARE and whose principal place of business is 5818 SOUTH ARCHER ROAD, SUMMIT, ILLINOIS 60501 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 24-23-211-034

00175637

P.F.N.: 24-23-211-034

Commonly known as 3355 WEST 112TH PLACE, CHICAGO, ILLINOIS 60655

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ARGO FEDERAL SAVINGS BANK, FSB, A
FEDERAL SAVINGS BANK

Ralph E. Rosyner Jr.
By: RALPH E. ROSYNER JR.
Its: EX V.P.

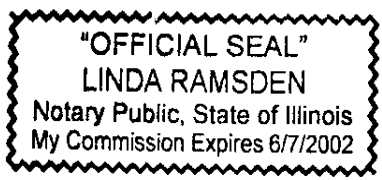
On 2-2-2000 before me, the undersigned a Notary Public in and for said County and State, personally appeared RALPH E. ROSYNER JR. known to me to be the EX V.P.

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Jane Henning
Witness: _____

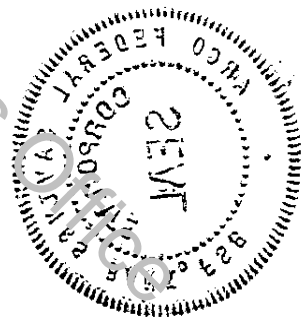
Notary Public Linda Ramsden
County, _____

My commission Expires: 6-7-2002



UNOFFICIAL COPY

Property of Cook County Clerk's Office



LEGAL DESCRIPTION
UNOFFICIAL COPY
EXHIBIT "A"

No.: 96485

The East 38.50 feet of the 77.50 feet of Lot 12 in Block 2 in Robertson and Young's Addition to Morgan Park, being a subdivision of part of the North 831 feet (except the West 40 rods thereof) of the South 100 acres of the Northeast 1/4 of Section 23, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

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