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2000-03-10 16:06:19

Cook County Recorder

23.50



PROVIDIAN FINANCIAL

P. O. Box 9120 Pleasanton, CA 94566-9120

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT FIRST DEPOSIT NATIONAL BANK

## ABOVE SPACE FOR RECORDERS USE ONLY

A corporation organized and cristing under the laws of the United States of America, whose address is 295 Main Street, Tilton, New Hampshire 03276, (herein "Lenge"), DO HEREBY CERTIFY that a certain mortgage dated October 31, 1996, made by DAVID CALDWELL, MARRIED TO CARCLYN CALDWELL, to PROVIDIAN NATIONAL BANK, FORMERLY KNOWN AS FIRST DEPOSIT NATIONAL BANK, and recorded on November 6, 1996 as Doc. No. LF 96-851102 in the office of the recorder of Cook County, in the State of Illinois, is with the notes accompanying it, is paid in full or otherwise satisfied, and discharged.

Legal Description of premises: PLEASE SEE BACK OF DOCUMENT

Permanent Real Estate Index Numbers(s): 13-33-418-032

Address(es) of premises: 5144 WEST CONCORD PLACE, CHICAGO, ILLINOIS 60639 is, with the note or notes accompanying it, is paid in full otherwise satisfied, released and discharged.

IN TESTIMONY WHEREOF, THE SAID PROVIDIAN NATIONAL BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Secretary, this day of 2-2000.

PROVIDIAN NATIONAL BANK

BY:

Sheri Rhodes, Assistant Secretary

THIS INSTRUMENT-WAS PREPARED BY

PROVIDIAN FINANCIAL

4900 Johnson Drive Pleasanton, CA 94588

Recorder's Box No.

David Caldwell 5144 W. Concord Place Chicago, IL 60639-4405

Mail to:

PROVIDIAN FINANCIAL

P.O. BOX 9120

PLEASANTON, CA 94566-9120

207-CALDWELL-IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

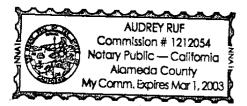
S. L. S. C.

STATE OF CALIFORNIA

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COUNTY OF ALAMEDA

Audrey Ruf before me, Sephia Geiger, Notary Public, personally appeared Sheri Rhodes, Assistant Secretary, On this day of 2200 PROVIDIAN NATIONAL BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official seal.

**EXHIBIT "A":** 

LOT 10 (EXCEPT THE EAS: 13.57 FEET THEREOF) AND LOT 11 IN BLOCK 10 IN ULLMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTH WEST 1/4 AND THE WEST 1/2 OF THE SOUTH 28 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHEAST 1/4 OF THE SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL Or Coot County Clark's Office MERIDIAN, IN COOK COUNTY, ILLPACIS.