

UNOFFICIAL COPY 00175746

Recording requested by:

ALL-AMERICA MORTGAGE CORPORATION

1737/0156 03 001 Page 1 of 2  
2000-03-10 15:36:41  
Cook County Recorder 23.50



When recorded mail to:

Prepared by  
ALL-AMERICA MORTGAGE CORPORATION  
16 WEST 375 83RD STREET  
BURR RIDGE, IL 60521

RI 114698

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF MORTGAGE**  
Illinois

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to  
**TMS MORTGAGE INC., A NEW JERSEY CORP.**  
**DBA THE MONEY STORE**

all beneficial interest under that certain Mortgage, dated **March 01, 2000**, executed by  
**JAMES C. SINKS AND CATHERINE SINKS, HUSBAND AND WIFE AS TENANTS**  
**BY THE ENTIRETY.**

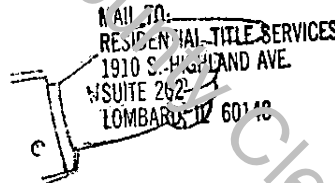
, Mortgagor,

and recorded **CONCURRENTLY HERewith**, in the Office of the County  
Recorder of **COOK** County, State of **ILLINOIS**

00175745

Legal description of property:

See attached Exhibit "A"  
PIN#18-27-401-058-0000  
PIN#18-27-401-059-0000  
PIN#18-27-401-060-0000



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. **AAM-99-0257**

Corporation: **ALL-AMERICA MORTGAGE CORPORATION**  
16 WEST 375 83RD STREET  
BURR RIDGE, IL 60521

Assignment Date: 3/1/00

By: [Signature]  
Title: PRESIDENT

STATE OF ILLINOIS, COUNTY OF DUPAGE } ss:  
On MARCH 1, 2000 before me, DALE CHUNG personally appeared DAVID E. HOLQUIST  
[X] personally known to me -OR- [ ] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.  
X [Signature]  
Notary Public  
OFFICIAL SEAL  
DALE CHUNG  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4-18-2001

**UNOFFICIAL COPY**

LOT 33, 34 AND 35 IN E.H. WUNDERLICH'S SUBDIVISION OF LOT 2 IN CIRCUIT COURT PARTITION OF THE FOLLOWING DESCRIBED TRACTS OF LAND: THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM A PIECE OF LAND COMMENCING AT THE SOUTH CORNER OF SECTION 27, AFORESAID: THENCE WEST 15 RODS THENCE NORTH 12 DEGREES WEST 78 RODS THENCE NORTH 40 DEGREES EAST 47 RODS TO THE EAST LINE OF SECTION 27 AFORESAID THENCE SOUTH ON SAID SECTION LINE TO THE POINT OF BEGINNING) ALSO THAT PORTION LYING NORTH OF ROAD IN THE NORTH EAST ¼ OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office