

American Chartered Bank  
1199 E. Higgins Rd.  
Schaumburg, IL 60173  
847-517-5400 (Lender)



P.N.T.N.

RELEASE OF MORTGAGE

<b>MORTGAGOR</b> BURTON PASSIVE INCOME V LIMITED PARTNERSHIP				<b>BORROWER</b> BURTON PASSIVE INCOME V LIMITED PARTNERSHIP		
<b>ADDRESS</b> 931 N. PLUM GROVE ROAD SCHAUMBURG, IL 60173				<b>ADDRESS</b> 931 N. PLUM GROVE ROAD SCHAUMBURG, IL 60173		
<b>TELEPHONE NO.</b> 847-517-4300		<b>IDENTIFICATION NO.</b> 36-3680550		<b>TELEPHONE NO.</b> 847-517-4300		<b>IDENTIFICATION NO.</b> 36-3680550
<b>OFFICER INITIALS</b>	<b>INTEREST RATE</b>	<b>PRINCIPAL AMOUNT/CREDIT LIMIT</b>	<b>FUNDING AGREEMENT DATE</b>	<b>MATURITY DATE</b>	<b>CUSTOMER NUMBER</b>	<b>LOAN NUMBER</b>
SL	8.250%	\$150,000.00	08/28/98	11/18/99		1179888002

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that American Chartered Bank of the County of Cook and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage & ASSIGNMENT OF hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RENTS REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 28TH day of AUGUST, 1998, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 08086647 to the premises therein described as follows, situated in the County of COOK 08086647, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 24-14-315-043-0000  
Address(es) of Premises: 3838 WEST 111TH STREET  
CHICAGO, IL 60655

UNOFFICIAL COPY

Witness its hand and seal, this 12 day of October 1999

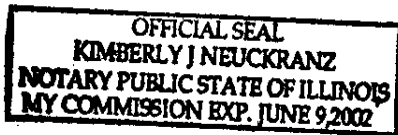
MORTGAGEE: American Chartered Bank

By: [Signature]  
SHANNON LARA

Its: BANK OFFICER

Attest: \_\_\_\_\_

Its: \_\_\_\_\_



[Seal]

This instrument was prepared by and after recording return to: AMERICAN CHARTERED BANK  
1199 E. HIGGINS ROAD  
SCHAUMBURG, IL 60173

STATE OF Illinois )  
COUNTY OF Cook ) ss

I, Kimberly J. Neuckranz, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Shannon Lara personally known to me to be the Officer President of American Chartered Bank corporation, and \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and \_\_\_\_\_ seal this 12 day of October 1999

Commission expires: June 09, 2002 Kimberly J. Neuckranz  
Notary Public

SCHEDULE A

The legal description of the Property is:

UNITS 101, 102, 104, 106, 107, 108, 110, 201 THRU 211 BOTH INCLUSIVE, 301 THRU 311 BOTH INCLUSIVE, AND 401 THRU 411 BOTH INCLUSIVE, IN MOUNT GREENWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 12 THROUGH 17 BOTH INCLUSIVE, IN BLOCK 4 IN M. ROZENSKI'S ADDITION TO MOUNT GREENWOOD, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS SCHEDULE A TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 16, 1998 AS DOCUMENT NUMBER 98619343, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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