

Loan #: 0002396190
MAIL TO: _____

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00176995

1770/0066 38 001 Page 1 of 3
2000-03-13 09:27:51
Cook County Recorder 25.00

see address below

NAME & ADDRESS OF PREPARER:
Toni Burhart
Mortgage Service Center
6000 Atrium Way
Mt. Laurel, NJ 08054



MAIL TO:
EDWARD G. Williams
1310 N. RITCHIE COURT
UNIT 14C
Chicago, IL 60610

STATE OF ILLINOIS

3 NS
BWR

Know All Men by These Presents, That CENDANT MORTGAGE CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto EDWARD G WILLIAMS/MILLICENT R WILLIAMS//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 03/03/1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 99448103, to the premises therein described, situated in the County of COOK, as follows to wit:

1310 NORTH RITCHIE COURT APT 14C CHICAGO, IL 60610
SEE ATTACHED LEGAL

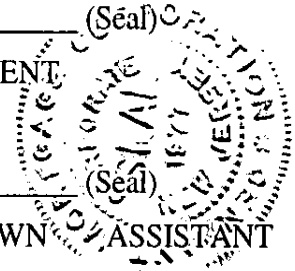
PIN# 17-03-107-019-1065

WITNESS hand _____ and seal on this 9 day of February 2000.

J. Gallardo (Seal)
Jerry Gallardo Witness

Michael Danlag (Seal)
MICHAEL DANLAG VICE PRESIDENT
Susan Brown (Seal)
SUSAN BROWN ASSISTANT

Brenda Rostrom (Seal)
BRENDA ROSTROM Witness
SECRETARY



BOX 333-CT1

7849622 DB 1011 N.A
BR 0296486

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day February 9, 2000, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHAEL DANLAG and SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHAEL DANLAG and SUSAN BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

ROBERTA J. O'DRAIN

Roberta J. O'Drain

Notary Public

(Seal)

ROBERTA J. O'DRAIN
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES APRIL 6, 2004

My commission expires on _____, _____.

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5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 14-C, AS DELINEATED ON SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

THE NORTH 20.16 FEET OF LOT 3, ALL OF LOTS 4 AND 5, LOT 6 (EXCEPT THAT PART OF SAID LOT 6, LYING NORTH OF A LINE DRAWN WESTERLY FROM A POINT ON THE EAST LINE OF SAID LOT 6, 3.85 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 6 TO A POINT ON THE WEST LINE OF SAID LOT 6, 3.68 FEET SOUTH OF THE NORTH WEST CORNER OF SAID LOT 6) ALL OF LOTS 10, 11, 12 AND LOT 13 (EXCEPT THAT PART OF SAID LOT 13, DESCRIBED AS

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 13, RUNNING THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 13, SAID LINE BEING ALSO THE EASTERLY LINE OF ASTOR STREET, A DISTANCE OF 29.87 FEET; THENCE EAST, A DISTANCE OF 74.75 FEET TO THE EASTERLY LINE OF SAID LOT 13 AT A POINT 29.77 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 13, A DISTANCE OF 29.77 FEET TO THE SOUTHEAST CORNER OF SAID LOT 13; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 13, A DISTANCE OF 73.14 FEET, TO THE POINT OF BEGINNING) ALL IN BLOCK 3 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION RECORDED JUNE 8, 1972 AS DOCUMENT 21931482, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.