UNOFFICIAL CO1 Page 1 of 2000-03-13 07:20:08

Cook County Recorder

WARRANTY DEED

131-630048

AFTER RECORDING RETURN THIS INSTRUMENT TO:

S. A. STRZELECKI

6446 W. 127A. ST

PALOS HUIGHTS, IN LANG

THIS INDENTURE, made and entered into this 14 day of JANUARY, 2000, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and FRANK J. BEIRIGER, 8530 SOUTH MENARD, BURBANK, ILLINOIS 60459, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 10154 SOUTH UNION AVENUE, CHICAGO, ILLINOIS60628, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 US.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of

## **UNOFFICIAL COPY**

United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and Delivered in the presence of:	Secretary of Housing and Urban Development
Morkswel Ome.	By:, Attorney-In-Fact
Vient Contraction of the Contrac	for the United States Department of Housing and
alan Vattos	Urban Development, an agency of the United States of America.
"EXEMPT" under provisions of P	aragraph (b),
Section 4, Real Ascate Transfer Tax Act	
1-17-00 Melij Q.	Hall
	Representative
STATE OF ILLINOIS	
	) SS.
COUNTY OF Cook	Q)
•	0/
	a Notary Public in and for the State and County aforesaid,
personally appeared JESSE Hertstein, who is personally well	
	be the duly appointed, Attorney-In-Fact, and the person
	ent bearing the date, 2000, by virtue of
the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of	
Washington, D.C. also known as the United States Department of Housing and Urban	
Development, an agency of the United States of America.	
Witness my hand and official seal this /4 day of JANUARY, 2000.	
withest my hair and others sear and _ + + _ any of the the tight	
"OFFICIAL SEAL"	inch
Ricky C. Clay	NOTARY PUBLIC >
NOTARY PUBLIC, STATE OF ILLIN	
My Commission Expires 10/15/200	My commission expires:
PREPARED BY:	SEND SUBSEQUENT TAX BILLS TO:
NICOLOSI & ASSOCIATES, P.C.	FRANK J. BEIRIGER
PAUL S. NICOLOSI, Esquire	10154 SOUTH UNION AVENUE
190 Buckley Drive, Suite 102	CHICAGO, ILLINOIS60628
Rockford, IL 61107	

## **UNOFFICIAL COPY**

LOTS 23 AND 24 IN BLOCK 39 IN EAST WASHINGTON HEIGHTS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 25-09-317-039 & 040.

his or coop country clerk's Office

Commonly known as 10154 SOUTH UNION, CHICAGO, IL 60628.