

UNOFFICIAL COPY

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1/13/00 04 45 001 Page 1 of 3  
2000-03-13 07:20:08  
Cook County Recorder 25.50



00176047

WARRANTY DEED

131- 630048

95591

AFTER RECORDING RETURN  
THIS INSTRUMENT TO:

S. A. STAZZOLUCKI

6446 W. 127th. ST

PALOS HEIGHTS, ILL 60462



THIS INDENTURE, made and entered into this 14<sup>th</sup> day of JANUARY, 2000, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and FRANK J. BEIRIGER, 8530 SOUTH MENARD, BURBANK, ILLINOIS 60459, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 10154 SOUTH UNION AVENUE, CHICAGO, ILLINOIS 60628, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of



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LOTS 23 AND 24 IN BLOCK 39 IN EAST WASHINGTON HEIGHTS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 25-09-317-039 & 040.

Commonly known as 10154 SOUTH UNION, CHICAGO, IL 60628.

Property of Cook County Clerk's Office

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