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# EXHIBIT

ATTACHED TO

00176174

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DOCUMENT NUMBER

SEE PLAT BOOK

3-13-00

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Legal

00176174

1960/0031 53 001 Page 1 of 4  
2000-03-13 11:03:34  
Cook County Recorder 51.00



MERCURY TITLE COMPANY, L.L.C.  
2021175 10/1 (JW)

## EXHIBIT ATTACHED

### FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP OF TERRACE POINT CONDOMINIUMS OF NORRIDGE

THIS DECLARATION is made and entered into by Parkway Bank & Trust, as Trustee under Agreement dated March 2, 1998, and known as Trust No. 11927 (hereinafter referred to as the "Declarant");

#### WITNESSETH:

WHEREAS, Parkway Bank and Trust Company as T/U/T No. 11927 was the owner of all of the condominium units described in the original Declaration of Condominium Ownership recorded as Document No. 99562664; and

WHEREAS, the original recorded Declaration of Condominium Ownership the Declarant reserved the right to correct typographical errors in the Declaration and exhibits thereto; and

WHEREAS, the Declarant has determined that Exhibit "A" to the Declaration of Condominium Ownership and in particular page 2 of 6 of Exhibit "A" contains two (2) typographical errors. First, storage space S-69 should be described as Storage Space S-68. Second, the storage space abutting the new storage space S-68 should not have a unit number but should be part of the common elements.

NOW, THEREFORE, the Declarant, pursuant to the rights reserved under Section 14.13, hereby amends Exhibit "A", page 2 of 6 of the Declaration of Condominium Ownership recorded as Document No. 99562664 by deleting in its entirety the recorded page 2 of 6 of Exhibit "A" and substituting for said Exhibit the attached page 2 of 6. Said substitution is necessary to correct the typographical errors.

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RECORDED FOR  
DATE 3-13-00  
OK [Signature]

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## STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 9<sup>th</sup> March, 2000 Signature David D. Orr  
Grantor or Agent

Subscribed and sworn to before  
me by the said DAVID D. ORR  
this 9<sup>th</sup> day of March, 2000.

Notary Public Eileen T. Crane



The Grantee or his Agent affirms and verifies that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 3/10, 2000, Signature: Muh J. Perez  
Grantee or Agent

Subscribed and sworn to before  
me by the said  
this 10<sup>th</sup> day of March, 2000.

Notary Public Luz M. Perez



NOTE: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)



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## LEGAL DESCRIPTION

### PARCEL 1:

UNIT (201 TO 520) IN TERRACE POINT CONDOMINIUMS OF NORRIDGE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 369.55 FEET OF THE WEST 419.55 FEET OF THE NORTH 260.7 FEET OF THE SOUTH 31 RODS AND 15 LINKS OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99562664, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S\_\_\_ AND PARKING SPACE P\_\_\_, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99562664.

PTN: 12-14-200-004-0000