

UNOFFICIAL COPY

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2000-03-13 08:40:47
Cook County Recorder 23.00



00176281

**Full Satisfaction
And
Release of Mortgage**

99-5371

ST. ANTHONY BANK, A Federal Savings Bank — 1447 South 49th Court — Cicero, Illinois 60650
a corporation existing under the laws of the UNITED STATES OF AMERICA

Loan No. 134057

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ~~PEDRO ZUNIGA AND CARLOTTA VARELA ZUNIGA, HIS WIFE~~

of the county of COOK and State of ILLINOIS, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the
12th day of AUGUST, A.D. 19 92, and recorded in the Recorder's Office of
COOK County, in the State of ILLINOIS, in book
of records, on page _____, as document No. 92609192, and a certain Assignment
of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's
Office of _____ County, in the State of _____, in
book _____ of records, on page _____, as document No. _____, to the premises therein
described, as follows, to-wit:

LOT 67 IN GARY'S SUBDIVISION OF THE EAST 3/4 OF BLOCK 16 IN STEEL'S SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2846 S DARKE CHICAGO IL 60623

PIN# 16-26-416-040

situated in the CITY of CHICAGO, County of COOK and
State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or
appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to
be signed to these presents by its JOAN R. BATCHA President, and attested by its IRMA CONGELOSI Secretary; this
26th day of JANUARY A.D., 2000

ATTEST:

By Joan R. Batcha
JOAN R. BATCHA President

By Irma Congelosi
IRMA CONGELOSI VICE PRESIDENT Secretary

Box 64

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STATE OF ILLINOIS

COUNTY OF COOK

ss. } I, ELIZABETH RANGEL the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOAN R. BATCHA

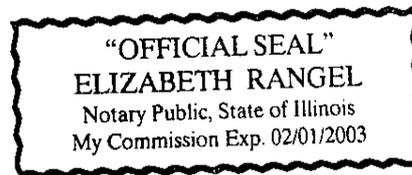
personally known to me to be the President of ST ANTHONY BANK/AFESB

a corporation, and IRMA CONGELOSI personally known to me to be the VICE PRESIDENT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26th day of JANUARY, A.D. 2000

THIS INSTRUMENT WAS PREPARED BY:
L. DURAN


Notary Public



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Property of Cook County Clerk's Office