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Cook County Recorder

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## **FULL RELEASE DEED**

LOAN NO.: 711473-8 PIN #: 16-02-125-006 - 100 J

KNOWN ALL MEN BY THESF , RESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLA'M UNTO:

FRANCISCO PERALTA AND FELIX PERALTA AND IGNACIO PERALTA

HEIRS, LEGAL REPRESENTATIVES AND ASSICNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, I HINDUIGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF JUNE 18, 1992, RECORDED ON JUNE 25, 1992, C. THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT # 92461177, PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, 7.5 3. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAU, TO BE HERETO AFFIXED, ON THIS 16<sup>TH</sup> DAY OF FEBRUARY, 2000.

ATTEST:

CHARTER ONE BAN', FS.B. SUCCESSOR IN INTEREST BY -MERGER WITH ST. VAUL FEDERAL BANK: FOR SAVINGS. A FEDERACLY CHARTEPED SAVINGS BAD

ANGEL**X**A H. BLAND AUTHORIZED SIGNER

BÉTSY MORANO **AUTHORIZED SIGNER** 

STATE OF VIRGINIA COUNTY OF HENRICO

ON THIS 16<sup>TH</sup> DAY OF FEBRUARY, 2000, PERSONALLY APPEARED ANGELLA H. BLAND AND BETCY MORANO, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY MORANO, IN WITNESS WHEREOF, (HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC COMMISSION EXPIRES: 9-30-2001

PREPARED BY:

CHARTER ONE MORTGAGE CORP.

P.O. BOX 32095

RICHMOND, VIRGINIA 23294

## **UNOFFICIAL COPY**

LOT 41 AND THE NORTH 5 FEET OF LOT 40 IN BLOCK 3 IN THOMAS J. DIVEN'S SUBDIVISION OF BLOCKS 7, 8, 9, 10 AND 11 IN FREER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL METAL IN IN COOK COUNTY, ILLINOIS

RECORD AND RETURN TO.

METROPOLIAN TITLE 151 EAST 22ND ST LOMBARD IU. 60148

7th Clork's Office