

UNOFFICIAL COPY 00177707

ILLINOIS

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2000-03-13 09:49:28
Cook County Recorder 23.50

COUNTY OF COOK (A)
POOL NO. 506853
LOAN NO. 2006106898 (7132739) [1672944737 FNMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607
hereby grants, assigns, and transfers to BANK OF AMERICA, NA

located at 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068-9000
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MAY 27, 1999, executed by JAMES F. NAVARRO
AND ,ELIZABETH L NAVARRO, HUSBAND AND WIFE

to FIRST UNION MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 99548950 microfilm # _____
pin number 27-23-214-010 in the _____
plat of COOK County Illinois described hereinafter as follows:

LOT 177 IN MEADOWS PARK ESTATES PHASE III, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 8102 DELAND COURT, TINLEY PARK, IL 60477

J=FM834.S.01639




Loan No.


Handwritten initials and date: JF, PB, 2/14

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Loan No. 2006106898 (7182119) (1672944137 FIMA)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated FEBRUARY 2, 2000, but effective FEBRUARY 1, 2000.

FIRST UNION MORTGAGE CORPORATION

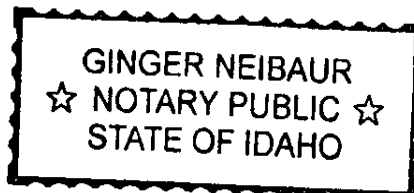
BY 
CARLA TENEYCK
VICE PRESIDENT


BY 
DIANA ANDERSON
SECRETARY

STATE OF IDAHO
COUNTY OF JEFFERSON

On FEBRUARY 2, 2000, before me GINGER NEIBAUR
personally appeared CARLA TENEYCK and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.


GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:

KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401