

UNOFFICIAL COPY 00177721

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 500959
LOAN NO. 2006093815 (7124247) [1672749341 FIMA]

1974/0028 07 001 Page 1 of 3
2000-03-13 09:56:31
Cook County Recorder 25.50



Assignment-Interv.-Recorded



00177721

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607
hereby grants, assigns, and transfers to BANK OF AMERICA, NA

located at 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068-9000
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated APRIL 27, 1999, executed by LOULA SASSARIS
AND ,MATTHEW C MERKEL, UNMARRIED

to FIRST UNION MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 99459008 microfilm # _____
pin number 09-17-205-099-0000 in the _____
plat of COOK County Illinois described hereinafter as
follows:

SEE ATTACHMENT A

Property Address: 1474 WILLOW AVENUE, DESA PLAINES, IL 60016

J=FM834.S.01612



Loan No.

SW
P
M

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Loan No. 2006093815 (712447) [1672749341 FIMA]
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated FEBRUARY 2, 2000, but effective FEBRUARY 1, 2000.

FIRST UNION MORTGAGE CORPORATION

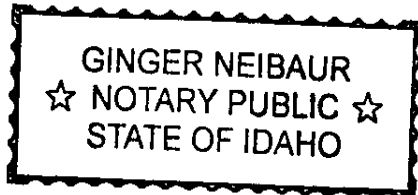
BY [Signature]
CARLA TENEYCK
VICE PRESIDENT

BY [Signature]
DIANA ANDERSON
SECRETARY

STATE OF IDAHO
COUNTY OF JEFFERSON

On FEBRUARY 2, 2000, before me GINGER NEIBAUR personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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Legal Description:

PARCEL 1:

THE NORTHEASTERLY 19 FEET OF THE SOUTHWESTERLY 65.33 FEET OF THE SOUTHEASTERLY 59.50 FEET OF THE NORTHWESTERLY 357 FEET; ALSO

PARCEL 2:

THE SOUTHEASTERLY 9.50 FEET OF THE NORTHWESTERLY 330 FEET (EXCEPT THE SOUTHWESTERLY 103.66 FEET THEREOF) OF LOTS 45 AND 61 BOTH INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 8 IN DES PLAINES CENTER, BEING A SUBDIVISION IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND RESTRICTIONS AND EXHIBIT 1 THERETO ATTACHED (ACKNOWLEDGED FEBRUARY 6, 1957) AND RECORDED FEBRUARY 7, 1957 AS DOCUMENT NUMBER 16821185 MADE BY THE FIRST DES PLAINES CENTER CORPORATION, A CORPORATION OF ILLINOIS, AND AS CREATED BY THE DEED FROM OAK PARK FEDERAL SAVINGS AND LOAN ASSOCIATION, TO MARY LEE FLOOD DATED SEPTEMBER 18, 1963 AND RECORDED OCTOBER 25, 1963 AS DOCUMENT NUMBER 18952702, IN COOK COUNTY, ILLINOIS.

07124247

S. 11/13

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