

UNOFFICIAL COPY 00177743

ILLINOIS

1974/0050 07 001 Page 1 of 2
2000-03-13 10:02:03
Cook County Recorder 23.50

COUNTY OF COOK (A)
POOL NO. 506847
LOAN NO. 2006106278 (7132376) [1672953886 FIMA]



Assignment-Interv.-Recorded



00177743

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607
hereby grants, assigns, and transfers to BANK OF AMERICA, NA

located at 475 CROSSPOINT PARKWAY, GETZVILLE, NY 14068-9000
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JUNE 7, 1999, executed by HAWRE MUSTAFA
AND ,GULALA HUSAIN, HUSBAND AND WIFE

to FIRST UNION MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 99568447 microfilm # _____
pin number 09-33-205-041 in the _____
plat of COOK County Illinois described hereinafter as
follows:

LOT 26 IN BLOCK 2 IN TOWN IMPROVEMENT CORPORATION DESPLAINES COUNTRYSIDE UNIT NO. 2, A
SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2114 LAURA LANE, DES PLAINES, IL 60018

J=FM834.S.01633



Loan No.

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2/2
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Loan No. 2006106278 (7152.16) / 1672953886 FIMA
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated FEBRUARY 2, 2000, but effective FEBRUARY 1, 2000.

FIRST UNION MORTGAGE CORPORATION

BY [Signature]
CARLA TENEYCK
VICE PRESIDENT

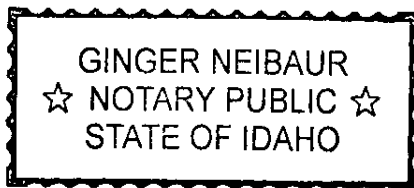
BY [Signature]
DIANA ANDERSON
SECRETARY

STATE OF IDAHO

COUNTY OF JEFFERSON

On FEBRUARY 2, 2000, before me GINGER NEIBAUR
personally appeared CARLA TENEYCK and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:

[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401