

UNOFFICIAL COPY 00177764

ILLINOIS

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2000-03-13 10:10:39
Cook County Recorder 23.50

COUNTY OF COOK (A)
POOL NO. 646014
LOAN NO. 2006088658 (7116019) [53351827 FHLMC]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607
hereby grants, assigns, and transfers to BANK OF AMERICA, NA

located at 475 CROSSPOINT PARKWAY, GAITHERSBURG, MD 20878
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MAY 21, 1999, executed by TRACY SPEVAK

to FIRST UNION MORTGAGE CORPORATION

and recorded in liber/cabinet 6180 at page(s)/drawer 132
document/instrument no. 99649540 microfilm # _____
pin number 6-32-118-005 in the
plat of COOK County Illinois described hereinafter as
follows:

LOT 28 (EXCEPT THE SOUTH 15 FEET THEREOF), ALL OF LOT 29 AND LOT 30 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 9, IN SONNENSCHNEIN AND SOLOMON'S ADDITION TO LAVERGNE IN SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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Property Address: 3319 S RIDGELAND, BERWYN IL 60402

J-FM834.S.01661



Loan No.

Handwritten initials/signature

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Loan No. 2006088658 (7116019) / 1351827 (FHLMC)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated FEBRUARY 2, 2000, but effective JANUARY 15, 2000.

FIRST UNION MORTGAGE CORPORATION

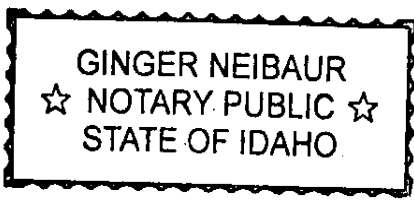
BY [Signature]
CARLA TENEYCK
VICE PRESIDENT

BY [Signature]
DIANA ANDERSON
SECRETARY

STATE OF IDAHO
COUNTY OF JEFFERSON

On FEBRUARY 2, 2000, before me GINGER NEIBAUR
personally appeared CARLA TENEYCK and
DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:
[Signature]

KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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