UNOFFICIAL COPY

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:



00177130

1969/0037 03 001 Page 1 of 3 2000-03-13 09:10:11

Cook County Recorder

25.50

Record & Return to:

Nationwide Title Clearing Attn: Darrell Colon 101 N. Brand Blvd. #1800 Glendale, CA 91203



SPACE ABOVE THIS LINE FOR RECORDER'S USE

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, CREDICORP, INC. ("Assignor"), whose address is SEARS TOWER 233 S. WACKER DR., SUITE 4030, CHICAGO, ILLINOIS 60606, hereby grants, sells, transfers and assigns to

Conseco Firance Servicing Corp

("Assignee")

Whose Address is

all of Assignor's right, title and interest in, to and under that cortain Mortgage dated October 21, 1999 executed by Cleo Henry, divorced and not since remarried, as mortgagor,

to

CREDICORP, INC., an Illinois Corporation

, as mortgagee,

and recorded either

\_\_\_\_concurrently herewith: or \_\_\_\_as Instrument No.0904 656 Son

in book

, page

, of Official Records in the County Recorder's office of Cook County, Illinois

, describing land therein as:

THE SOUTH 16 AND 2/3 FEET OF THE NORTH 33 AND 1/3 FEET OF LOT 5 IN BLOCK 11 IN WOODLAWN RIDGE, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 20-23-122-024

C.K.A. 6620 S. INGLESIDE, CHICAGO, IL 60637

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, it's successors and/or assigns, forever, subject only to the terms and conditions of the above described mortgage.

ILLINOIS ASSIGNMENT

PAGE 1 OF 2

Sign

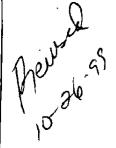
| Assignor:   | · · · Ul   | WFFIC                       | IAL CC   | Y               | 00177130  |
|---|--|-----------------------------|--|-----------------|---|
| CREDICORP, IN   | C., an Illinois corporation                          | ١                           |  | ,               |   |
| XVIII   | AS, VIGE PRESIDENT<br>LA, ASSISTANT VICE P           | RESIDENT                    |  |                 |   |
| STATE OF  | Illinois   | )                           |  | •               |   |
| COUNTY OF   | Cook   | )                           |  |                 |   |
| uses and purpose                                      | rehla, officers of Crezionat he/she/they signed at   | delivered the said instrume | er the State of Illinois, and as a free and volunt | annoured before | ertify that <b>David L. Chirbas</b> me this day in person, and f of said corporation, for the |
| My Commission E                                       | xpires:  | 04                          |  | NOTARYPU        | BLIC  |
| "OFFICI<br>TIMOTHY<br>Notary Public,<br>My Commission | AL SEAL" T. BOSLEY State of Illinois Exp. 05/24/2002 |                             |  | Option C        |   |

ILLINOIS ASSIGNMENT

PAGE 2 OF 2

THIS INSTRUMENT WAS PREPARED BY: CREDICORP, INC., 233 S. WACKER DRIVE, SUITE 4030, CHICAGO, ILLINOIS PHONE (312)466-0300

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## LAWYERS TITLE INSURANCE CORPORATION

### COMMITMENT

#### SCHEDULE A

- 1. Effective Date: September 29, 1999
- 2. Policy or Policies to be issued:
  - (a) ALTA Owner's Policy 10/17/92 Proposed Insured: NONE

Amount -0-

- (b) (a) ALTA Loan Policy 10/17/92 Amount \$1,000.00 Proposed Insured: CREDICORP, INC., ITS SUCCESSORS AND/OR ASSIGNS
- 3. Title to the Fee Simple estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in

NOLLIE HENRY AND IRENF ATNRY, HIS WIFE, IN JOINT TENANCY.

4. The land referred to in the Commitment is described as follows:

THE SOUTH 16 AND 2/3 FEET OF THE NORTH 33 AND 1/3 FEET OF LOT 5 IN BLOCK 11 IN WOODLAWN RIDGE, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL LINOIS.

C/K/A 6620 S. INGLESIDE, CHICAGO, ILLINOIS

MIDWEST PAND TITLE COMPANY, INC.

Authorized Officer or Agent

Countersigned at Rosemont Commitment No.99-14364

Clort's Office

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 1 page(s)

OFFICIALSCOPY R

1000 Ox COOX