

UNOFFICIAL COPY

00177143

1/6/0050 03 001 Page 1 of 2  
2000-03-13 09:22:06  
Cook County Recorder 23.50



ORDER NO.  
ESCROW-NO.  
LOAN NO.

WHEN RECORDED MAIL TO

Name INDEPENDENT REALTY CAPITAL CORP.  
Street Address 2401 E. KATELLA AVE., STE 500  
City State Zip ANAHEIM, CA 92806

SPACE ABOVE THIS LINE RECORDER'S USE



# 002555

**CORPORATION ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

**TMS MORTGAGE INC., A NEW JERSEY CORPORATION, DBA THE MONEY STORE**

all beneficial interest under that certain Mortgage dated **FEBRUARY 8, 2000** executed by  
**TERESA R. AVILA** (MORTGAGOR)

and recorded **CONCURRENTLY HERewith** **00177142** County,  
of Official Records in the Office of the County Recorder of **COOK**  
State of **ILLINOIS**, describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under said Mortgage. **INDEPENDENT REALTY CAPITAL CORP., A CALIFORNIA CORPORATION**

Dated this 12TH day of FEBRUARY, 2000

*Andrew Salisbury*  
**ANDREW SALISBURY**

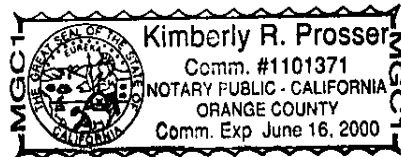
STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) ss.

On FEBRUARY 12, 2000 before me, KIMBERLY R. PROSSER, NOTARY PUBLIC (here insert name and title of the officer)  
personally appeared ANDREW SALISBURY, AUTHORIZED SIGNER

personally known to me ( or proved to me on the basis of satisfactory evidence ) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my official hand and seal.

Signature Kimberly R Prosser (Seal)



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**EXHIBIT "A"**

Lot 35 in Block 8 in Martson and Auger's Subdivision of the Southwest 1/4 of the Southwest 1/4 of Section 20, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

**A.P.N. 20-20-327 011**

Property of Cook County Clerk's Office