

LOAN NUMBER: 0009972104

## ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

TELEBANK 1111 N. HIGHLAND STREET ARLINGTON, VA 22201

NCMC's entire right, ti	itle, and interest in and to	the follow	ing described m	ortgage (the Mo	ortgage) and
promissory note (the Pr	omissory Note) which ar	e dated De	cember 22,	<u> 1999 —ал</u>	d are in the original
principal amount of \$	300,0	00.00	The Mortgage	sia docomita d	1 1 1 1 1 1 1
recorded in Cook	e mortgagor(s), the date	of recording	t, instrument ni	ımber, and/or bo	ok number as
recorded in stor	Cou	<sub>inty,</sub> Illi	nois	:	
MOR7.GAC	COP(S)	INSTRUM			
MORIGIA	30K(3)	NUMBE	<u>: R</u>	<u>BOOK</u>	<u>C &amp; PAGE</u>
MAREK ZILFI WANDA ZELEI	12/20/99	0919825	5		
uay day	IY WHEREOF, said NA of January	TIONAL C _, 2000	ITY MORTGA 0	GE CO. has here	eunto set its hands
WITNESS	1	)/	NATIONAL (	CITY MORTGA	GE CO.
$-\infty u$	edeay_	4	By: June	& Hill	
- Alexander	0			NET HILL	
	<u>~~</u>	_ (	litle: DE	LIVERY-SHIP	PER
STATE OF OHIO		)	My,		
COUNTY OF MONT	GOMERY	) SS:			
COUNTY OF MONE	- COMBRI				
On this 18 Public in and for said Co- DELIVERY SHIPPER	_ day of _ January unty and State, personall	y appeared	JANET HILL	. the	signed, a Notary
so acknowledged the exec and deed for the uses and	cution of the foregoing A	ssignment c	of Mortgage and	gage Co., and d I Promissolv No	uly authorized to do te as its voluntary act
STARIAL SCA	purposes merem contain	led.			);;.
	,	DANA	K WINN	<u> </u>	· wan
FOF OF			Notar	y Public	
My Commission Expires:	06/03/0	<b>3</b>	My County of I	Residence:	MONTGOMERY
This Instrument Prepared	by: NATIONAL C	ITY MORT	GAGE CO.		
Return to: Nationa	l City Mortgage Co.				
	NATIONAL CITY MO 3232 NEWMARK D P.O. BOX 1820 DAYTON, OH. 4548: ATTN: Holly Menso Final Document	PRIVE 2-0255 hing	co		Set of the
Parameter 1 William 1		in Publica co.			

LOT 4 IN WOODLAND ESTATES SUBDIVISION OF LOT 10 (EXCEPTING THEREFROM THAT PART THEREOF LYING EASTERLY OF A LINE DRAWN PARALLEL WITH THE EAST LINE OF SAID LOT 10 FROM A POINT ON THE NORTH LINE OF SAID LOT 10 WHICH IS 175.0 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 10 IN THE COUNTY CLERKS DIVISION OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS), ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 10, 1989 AS DOCUMENT NO. 3765988, IN COOK COUNTY, ILLINOIS.

Dropperty of Cook Colling Clerk's Office

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