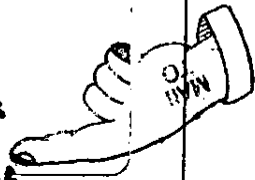


UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:



Return Documents To:
ATTN: FILE
DEPARTMENT
AURORA LOAN SERVICES INC.
P. O. BOX 1706
SCOTTSBLUFF, NE 69363-1706



00177268

1968/0075 52 001 Page 1 of 2
2000-03-13 11:48:34
Cook County Recorder 23.50

Order No. 1209-SM
Escrow No.
Loan No. CHI7128QUAM

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **AURORA LOAN SERVICES INC.**
whose mailing address is **601 5th Ave. † Scottsbluff, NE 69361**

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated NOVEMBER 12, 1998
executed by JAMES V. QUAMINA, SINGLE NEVER BEEN MARRIED AND CHARLES G. SCAIFE, DIVORCED, NOT SINCE REMARRIED, AS JOINT TENANTS, as mortgagor,
to BNC MORTGAGE, INC, A DELAWARE CORPORATION, as mortgagee,

and recorded either
 concurrently herewith; or
 as Instrument No. 08660201 on 11-24-98 in book _____, page _____
in the Official Records in the Recorder of Deeds office of COOK County,
ILLINOIS, describing land therein as:

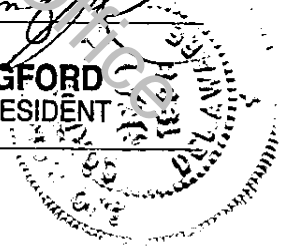
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE
On 11-19-98
DOLORES MARTINEZ before me,
personally appeared **JAMIE LANGFORD**
ASST. VICE PRESIDENT

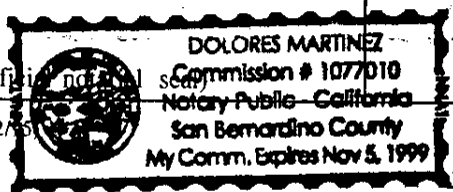
20-19-101049
BNC MORTGAGE, INC, A DELAWARE CORPORATION

[Signature]
JAMIE LANGFORD
ASST. VICE PRESIDENT



personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal:
[Signature]
Signature: _____

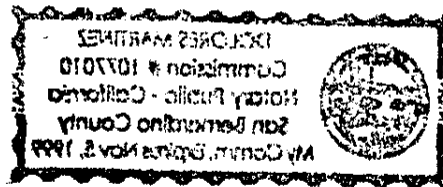


5-9
P-2
N-M
M-S
JHC

10002 5344

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Property of Cook County Clerk's Office



UNOFFICIAL COPY

00177268 Page 2 of 2

EXHIBIT "A"
PROPERTY LEGAL DESCRIPTION

THE SOUTH HALF OF LOT 23 AND ALL OF LOT 24 IN BLOCK 46 IN SOUTH LYNNE BEING VAIL'S SUBDIVISION OF THE NORTH HALF OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

For information only: 6558 S. BELL, CHICAGO, IL

Property of Cook County Clerk's Office