

UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:
Return Documents To:
ATTN: RELEASE DEPARTMENT
AURORA LOAN SERVICES INC.
P. O. BOX 1706
SCOTTSBLUFF, NE 69363-1706



00177273

00177273

1968/0080 52 001 Page 1 of 2
2000-03-13 11:53:18
Cook County Recorder 23.50

Order No. 981799
Escrow No.
Loan No. CHI6273HURF

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

whose mailing address is

AURORA LOAN SERVICES INC.
601 5th Ave. † Scottsbluff, NE 67361

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated SEPTEMBER 25, 1998
executed by CHARLES H. HURFORD AND DELCIE L. HURFORD

to BNC MORTGAGE, INC, A DELAWARE CORPORATION

, as mortgagor,

, as mortgagee.

and recorded either

concurrently herewith; or

as Instrument No. 98953664

on 10-23-98

in book

, page

in the Official Records in the Recorder of Deeds office of

COOK

County,

ILLINOIS

, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

SS.

On 10-8-98

before me,

BNC MORTGAGE, INC, A DELAWARE
CORPORATION

personally appeared

DOLORES MARTINEZ

JAMIE LANGFORD
ASST. VICE PRESIDENT

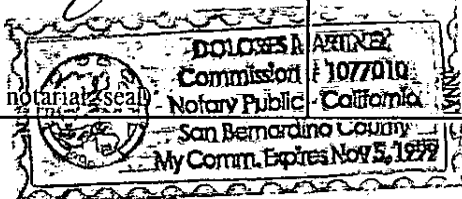
JAMIE LANGFORD
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

Signature

(This area for official notarial seal)



ILLINOIS ASSIGNMENT (REV. 12/95)

13-14-102-021-

9531203

RECORD FIRST

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Property of Cook County Clerk's Office

~~Legal:~~ ~~LOT 30 IN BLOCK 2 IN TRYON AND DAVIS 40TH AVENUE ADDITION TO IRVING~~
~~PARK IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF~~
~~SECTION 14 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL~~
~~MERIDIAN, IN COOK COUNTY, ILLINOIS.~~