Record and Return To:

NOFFICIAL COPY

Emerald Mortgagee Assistance Company 1099 18th Street, Suite 1600

RATION

nn177370

Denver, CO 80202

1972/0077 20 001 Page 1 of 2000-03-13 14:53:01

Cook County Recorder

VRU #1-888-679-6377

Investor #1200001405 Loan #0009128448 MIN #100025400002092006 XRF0433-041-0037



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. Box 2026, Flint, MI 48501-2026

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JUAN SANCHEZ AND LISSETTE SANCHEZ, HIS WIFE, AS JOINT TENANTS

to SOUTHERN PACIFIC FUNDING CORPORATION

organized under the laws of , California

whose address is

4949 MEADOWS RD. , STE 600, LAKE OSWEGO, OR 97035

Dated August 27, 1998

and recorded as

in Document No. 98790384, BK 9729, page(s) 0266

on September 3, 1998

, of

County Records c/

County, Illinois, describing land therein as:

LOT 4 IN BLOCK 1 IN S. E. GROSS' SUBDIVISION OF THE EAST 1/2 OF BLOCK 6 OF HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 3709 W. PALMER STREET

CHICAGO, IL 60647

PIN No: 13-35-119-021

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and

all rights accrued or to accrue under said Real Estate Mortgage.

Dated:

August 31,1998

SOUTHERN PACIFIC FUNDING CORPORATION

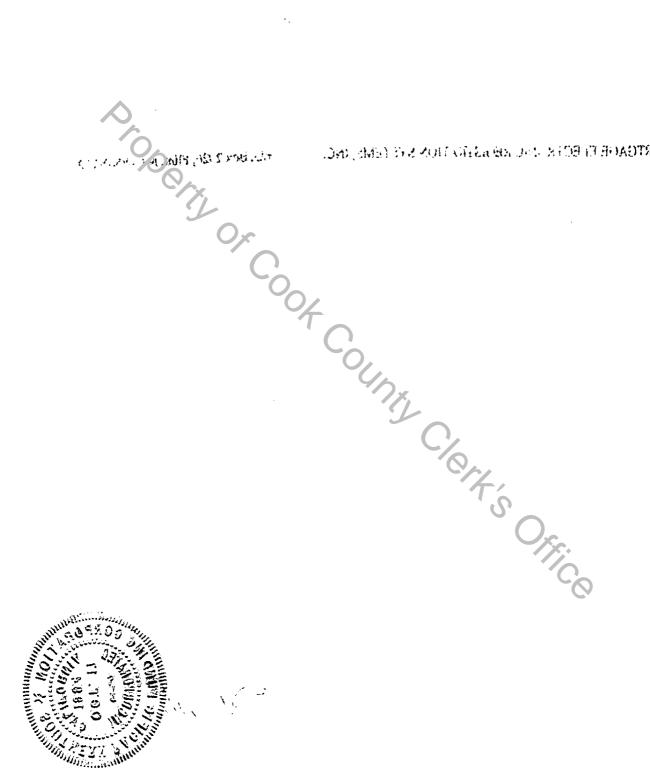
Page 1 of 2

ILGVAS(1205.1)

ILLVAS 504

UNOFFICIAL COPY

MORTGAGE EI ECHK JOU KB BAITWIUN NIT (EME, ORC.



UNOFFICIAL COPY

State of Illinois County of DuPage 00177370

This instrument was acknowledged before me on

by Lou Sandage

as Assistant Vice President

^a California Corporation

of Southern Pacific Funding Corp.

"OFFICIAL SEAL"

PATRICIA J. RUZICKA

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 5-29-02

PATRICIA J. RUZICKA/NOTARY PUBLIC