

357930

00178496

FMG #: 0217135304
NAME: BRUCE WINTERS
P/O DATE: 02/03/2000

3137006782 002 Page 1 of 3
2000-03-13 12:23:30
Cook County Recorder 25.50



AFTER RECORDING, FORWARD TO:

~~TICOR TITLE INSURANCE COMPANY
1990 E ALCONQUIN ROAD
SUITE 200
SCHAMBURG, IL 60173~~

THIS INSTRUMENT PREPARED BY:
MARIO J. FISHER
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 07-08-200-061



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by-
BRUCE WINTERS JIE GONG, HUSBAND AND WIFE

to FLEET MORTGAGE CORP.

dated October 27th, 1999, and recorded on 11/03/1999 in Mortgage Record
 , page , and or Instrument # 09032290, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:
SEE LEGAL ATTACHED

1479 DELLA DR
HOFFMAN ESTATES, IL 60195

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 1st day of March, 2000.

FLEET MORTGAGE CORP.



By Edward Adams
EDWARD ADAMS
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office



FMG #: 0217135304
NAME: BRUCE WINTERS
P/O DATE: 02/03/2000

State of WISCONSIN)
County of MILWAUKEE)

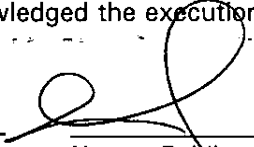
Before me, the undersigned, a Notary Public in and for said County and State this 1st day of March
2000, personally appeared EDWARD ADAMS the

ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 10/13/2002



Notary Public
TERRI MARSH

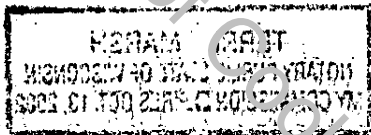


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TICOR TITLE INSURANCE COMPANY

EXHIBIT A

ORDER NUMBER: 2000 000357930 SC
STREET ADDRESS: 1479 DELLA DRIVE
CITY: HOFFMAN ESTATES COUNTY: COOK COUNTY
TAX NUMBER: 07-08-200-061-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 49 IN HILDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, APARTMENT OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED DECEMBER 17, 1994 AS DOCUMENT 04009475 AND RECORDED JANUARY 30, 1995 AS DOCUMENT 95069242 AND RECORDED FEBRUARY 8, 1995 AS DOCUMENT 95095271 IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED APRIL 24, 1995 AS DOCUMENT 95269525 AND AS CREATED BY THE DEED FROM LASALLE NATIONAL TRUST N. A. AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 20, 1993 AND KNOWN AS TRUST NUMBER 118484 TO BRUCE WINTERS AND JIE GONG, HIS WIFE DATED MAY 7, 1996 AND RECORDED MAY 31, 1996 AS DOCUMENT 96414183