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1/97/0059 27 001 Page 1 of 2
2000-03-14 10:36:03
Cook County Recorder 23.50

Loan #: 02990932

Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

And When Recorded Mail To:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 02990932

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST HOME MORTGAGE CORPORATION, ISAOA
950 N. ELMHURST RD., MT. PROSPECT, IL

all the rights, title and interest of undesignated in and to that certain Real Estate Mortgage dated 11/09/99
Executed by ROSIE H. MAYS, A SINGLE PERSON

to FIRST HOME MORTGAGE CORP. & ASSIGNED TO COUNTRYWIDE HOME LOANS, INC.
a corporation organized under the laws of the state of CALIFORNIA
and whose principal place of business is P.O. BOX 660694, DALLAS, TX 75266-0694

and recorded as Document No. 00050652 by the COOK County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 29-30-125-026, 29-30-125-027

Commonly known as: 17022 ANTHONY AVENUE, HAZEL CREST, IL 60429

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage

COUNTRYWIDE HOME LOANS, INC.

STATE OF CALIFORNIA
COUNTY OF VENTURA

On 11/09/99 before me, the undersigned a
Notary Public in and for said County and, State,
personally appeared NICOLE WALDEN
known to me to be the ASSISTANT SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument
to be the free act and deed of said corporation.

Nicole Walden

By: NICOLE WALDEN
Its: ASSISTANT SECRETARY

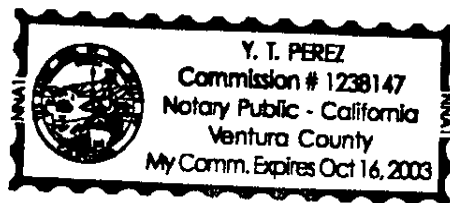
Angeles Medina

Witness: ANGELES MEDINA

Notary Public *Y. T. Perez*

Y. T. PEREZ
VENTURA County,

My Commission Expires: 10-16-03



*SVA
RFP
MYS*

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LOT 11 AND 12 IN BLOCK 13 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE EAST HALF OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 25, ALSO THE EAST 16 FEET OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 25, BOTH IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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